

Alto Lakes Special Zoning District

ALSZD MINUTES SEPTEMBER 03, 2026

1. Call meeting to order - **JIM @ 9:00AM**
2. Attendance:
James Abbott/Chair: Present X Absent ____
Robert McWilliams/Secretary: Present X Absent ____
Cindi Nutter/STR: Present X Absent ____
James Russ/Treasurer: Present: ____ Absent X
Angel Chavez/Proj Insp: Present: X Absent ____
Leslie Sisk/Proj Insp: Present: Absent X
Roi Ratliff/Proj insp: Present: Absent: X
3. Pledge of Allegiance led by:
4. Approval of **Agenda** for 09/03/2026: Motion: **ROBERT** Second: **ANGEL**
5. Approval of **Minutes** from 08/20/26: Motion: **ROBERT** Second: **CINDI**

PERMIT REQUESTS

1. OWNER: **KENNETH CLEAVER**
CONTRACTOR: **QUALITY CONST & ROOFING** LICENSE: 380954 EXPIRATION:
ADDRESS: **183 MIRA MONTE**
SUBD: **HM** UNIT: **2** BLK: **8** LOT: **23**
REQUEST: **REPLACE ROOF**
MOTION: **ROBERT** SECOND: **ANGEL**
COMMENTS: **PERMIT ISSUED; REMOVE & REPLACE ROOF; FEE \$275**
2. OWNER: **JOHN LAMMONS**
CONTRACTOR: **MARSHALL THOMPSON** LICENSE: 419596 EXPIRATION:
ADDRESS: **213 FLICKER CT**
SUBD: **DPW** UNIT: **3** BLK: LOT: **T31E**
REQUEST: **DEMO DECKS; INSTALL NEW DECKS** TOTAL SQ FT: 1744
MOTION: **ANGEL** SECOND: **ROBERT**
COMMENTS: **PERMIT ISSUED; ADD CONCRETE SLAB FOR LOWER BACK DECK; BACK DECK; DECK OVER GARAGE; FEE \$586**
3. OWNER: **BARRY PETERS**
CONTRACTOR: **ISRIEL ROSALES** LICENSE: EXPIRATION:
ADDRESS: **213 DEER PARK**
SUBD: **DPW** UNIT: **3** BLK: **97A** LOT:
REQUEST: **REPLACE DECK POST**
MOTION: **ROBERT** SECOND: **ANGEL**
COMMENTS: **PERMIT ISSUED; DEMO DECK, INSTALL NEW; FEE \$300**

PERMIT FOLLOW UP & NEW BUSINESS

1. NEW TOPICS:
2. PUBLIC COMMENTS:
3. COMMISSIONER COMMENTS: **NO REPRESENTATIVE IN ATTENDANCE**

OLD BUSINESS

1. ISSUES/CONCERNS/COMPLAINTS:
2. PAST ACTIONS:

INFORMAL DISCUSSIONS:

1. GENERAL COMMENTS:
2. ACC – ANY COMMENTS/CONCERNS

TREASURER'S REPORT

1. TOTAL PERMIT FEES RECEIVED: **\$1166**
2. BANK ACCOUNT BALANCE: **\$51,436**
3. INVOICE APPROVALS:

NEXT REGULAR MEETING WILL BE **September 17, 2026 AT 9:00 AM**; STAG ROOM OF ALG&CC, 1 MULLIGAN DR, ALTO, NM. **SUBMISSION DEADLINE FOR PERMIT APPLICATIONS IS 3:00 PM September 10, 2026**, CONTACT us if you have any questions or to submit your request via email; INFO.ALSZD@GMAIL.COM Phone number is (575)973-3162. **SHORT TERM RENTAL AND COMPLIANCE PERMITS CONTACT ALSZD DIRECTLY, EMAIL: INFO.ALSZD@GMAIL.COM**

ADJOURNMENT: MOTION: SECOND:

PLEASE NOTE: THE AGENDA FOR THE MEETING CAN BE REVISED AND PUBLISHED UP TO 72 HOURS PRIOR TO THE MEETING AND WILL BE POSTED ON THE PUBLIC BULLETIN BOARD AT ALG&CC AS WELL AS ON OUR WEBSITE NMALSZD.COM AT ANY TIME DURING THE OPEN MEETING ACT THE COMMISSION MAY CLOSE THE MEETING TO THE PUBLIC TO DISCUSS MATTERS NOT SUBJECT TO THE NEW MEXICO OPEN MEETING ACT. THE COMMISSION MAY REVISE THE ORDER OF AGENDA ITEMS CONSIDERED AT THE OPEN MEETING.