

Alto Lakes Special Zoning District

ALSZD MINUTES JULY 02, 2026

1. Call meeting to order - **JIM @ 9:00AM**
2. Attendance:
James Abbott/Chair: Present x Absent____
Robert McWilliams/Secretary: Present x Absent____
Cindi Nutter/STR: Present x Absent____
James Russ/Treasurer: Present: x Absent____
Angel Chavez/Proj Insp: Present: x Absent____
Roi Ratliff: Present: Absent: x
3. Pledge of Allegiance led by: **JIM**
4. Approval of **Agenda** for 07/02/2026: Motion: **ANGEL** Second: **JAMES**
5. Approval of **Minutes** from 06/18/26: Motion: **ROBERT** Second: **ANGEL**

PERMIT REQUESTS

1. OWNER: **MARK & GABRIELLE HERRING**
CONTRACTOR: **TRES LOPEZ** LICENSE: 401315 EXPIRATION:
ADDRESS: **118 FRENCH DR**
SUBD: **ALG&CC** UNIT: **2** BLK: **6** LOT:
REQUEST: **ADD DECK BACK OF HOUSE; WALKWAY FROM FRONT OF HOUSE TO BACK**
MOTION: **ROBERT** SECOND: **JAMES**
COMMENTS: **PERMIT ISSUED; FEE \$216.75; PENDING VOR PENDING PAYMENT; TOTAL SQ FT 267**
2. OWNER: **PAUL GULBAS**
CONTRACTOR: **JOHN KASOVIA** LICENSE: 85433 EXPIRATION:
ADDRESS: **128 DEER PARK**
SUBD: **DPW** UNIT: **1** BLK: **9** LOT: **151**
REQUEST: **STUCCO REPAIR & RED TAG** TOTAL SQ FT: **_____**
MOTION: **JAMES** SECOND: **ROBERT**
COMMENTS: **RED TAG NO PERMIT FOR PROJECT; PERMIT ISSUED; FEE \$400; RED TAG \$200 = \$600**

PERMIT FOLLOW UP & NEW BUSINESS

1. NEW TOPICS:
2. PUBLIC COMMENTS:
3. COMMISSIONER COMMENTS: APPOINT ROI RATLIFF AS A COMMISSIONER MOTION: ANGEL
SECOND: ROBERT

OLD BUSINESS

1. ISSUES/CONCERNS/COMPLAINTS: ISSUES AND CONCERNS WITH ARROWHEAD ASPHALT ;
COMPLAINT FOR A STR 143 CROWN RIDGE, GARBAGE OUTSIDE AND ON ROAD
2. PAST ACTIONS:

INFORMAL DISCUSSIONS:

1. GENERAL COMMENTS:
2. ACC – ANY COMMENTS/CONCERNS - NO REPRESENTATIVE IN ATTENDANCE

TREASURER'S REPORT

1. TOTAL PERMIT FEES RECEIVED: \$600.00 PENDING \$216.75 HERRING PERMIT

2. BANK ACCOUNT BALANCE: \$52,346.25
3. INVOICE APPROVALS: PHIL DIEN WEBMASTER \$150.00

NEXT REGULAR MEETING WILL BE **July 16, 2026 AT 9:00 AM**; STAG ROOM OF ALG&CC, 1 MULLIGAN DR, ALTO, NM. **SUBMISSION DEADLINE FOR PERMIT APPLICATIONS IS 3:00 PM JULY 9, 2026, CONTACT us if you have any questions or to submit your request via email; INFO.ALSZD@GMAIL.COM Phone number is (575)973-3162. SHORT TERM RENTAL AND COMPLIANCE PERMITS CONTACT ALSZD DIRECTLY, EMAIL: INFO.ALSZD@GMAIL.COM**

ADJOURNMENT: MOTION: SECOND:

PLEASE NOTE: THE AGENDA FOR THE MEETING CAN BE REVISED AND PUBLISHED UP TO 72 HOURS PRIOR TO THE MEETING AND WILL BE POSTED ON THE PUBLIC BULLETING BOARD AT ALG&CC AS WELL AS ON OUR WEBSITE NMALSZD.COM AT ANY TIME DURING THE OPEN MEETING ACT THE COMMISSION MAY CLOSE THE MEETING TO THE PUBLIC TO DISCUSS MATTERS NOT SUBJECT TO THE NEW MEXICO OPEN MEETING ACT. THE COMMISSION MAY REVISE THE ORDER OF AGENDA ITEMS CONSIDERED AT THE OPEN MEETING.