

# Alto Lakes Special Zoning District

## Meeting Notice for Upcoming Regular Meeting

The Alto Lakes Special Zoning District Commission meets at the Alto Lakes Golf and Country Club, 1 Mulligan Drive, Alto, NM. Actual meeting room to be posted before the meeting. Agenda to be posted on nmalszd.com no later than seventy-two hours prior to meeting.

### MINUTES MAY 20, 2021

1. Call to order: 9:02 am
2. Roll call:  
Roi Ratliff Present  Absent \_\_\_  
Nannette Tanner Present  Absent \_\_\_  
Pam Wilson Present  Absent \_\_\_  
Nicki Foreman Present  Absent \_\_\_  
Karen Higgins Present  Absent \_\_\_
3. Pledge of Allegiance: Led by Roi
4. Approval of Meeting Agenda: Motion: Nannette Second: Pam
5. Approval of Minutes from 04/15/21 and 5/06/21: Motion: Roi Second: Nannette

#### PERMIT REQUESTS:

- 1) **OWNER: DANNY & LINDA SCOTT**  
**CONTRACTOR: ALL TERRAIN CONSTRUCTION**  
**PROPERTY: 133 MIRA MONTE SUBD: HM; UNIT 1; BLK 3; LT 18**  
**REQUEST: add a courtyard ; add 330 sq ft of flatwork 260 sq ft of turf back of house w/gate**  
Motion: Roi Second: Nannette  
**Comments: Permit issued; \$50**
- 2) **OWNER: RONNIE HERNANDEZ**  
**CONTRACTOR: RICHARD SANCHEZ**  
**PROPERTY: 230 SADDLEBACK SUBD: DPV; UNIT 9; LT 250**  
**REQUEST: cover existing front deck; extend back deck and cover existing portion**  
Motion: \_\_\_\_\_ Second: \_\_\_\_\_  
**Comments: \*\*carryover to 6/3/21 meeting, no setbacks identified on survey, vor pending**
- 3) **OWNER: ALBERT & DEBORAH WIGHT**  
**CONTRACTOR: MAHENG CONSTRUCTION**  
**PROPERTY: 106 WOODRIDGE SUBD:LS; UNIT 1 BLK 2; LT 30**  
**REQUEST: new garage; remove and replace deck; dog run** Motion: \_\_\_\_\_ Second: \_\_\_\_\_  
**Comments: \*\*carryover to 6/3/21 meeting, no setbacks identified on survey**
- 4) **OWNER: DONNY & LINDA PIERCE**  
**CONTRACTOR: DONNY WHITLOW**  
**PROPERTY: 102 PAINTBRUSH SUBD: DPM; UNIT 13; LT 2**  
**REQUEST: add a courtyard**  
Motion: \_\_\_\_\_ Second: \_\_\_\_\_  
**Comments: \*\*carryover to 6/3/21 meeting, no setbacks identified on survey**

5) **OWNER: CONTRACTOR:**

**PROPERTY: SUBD:**

**REQUEST:**

Motion: Second:

**Comments:**

6) **OWNER:**

**CONTRACTOR:**

**PROPERTY:**

**REQUEST:**

Motion: Second:

**Comments:**

C. **Short-term Rental Permits No STP this meeting**

D. Re-plats:

7. OLD BUSINESS

A. **Issues/Concerns/Complaints:** Jessie Salks of 167 Midiron; still trying to find resolution. Tom appeared as Ms Salks Representative. ALSZD made no vote on Variance/Permit today for 167 Midiron, still waiting on proposals Ms Salks had said she was getting for modifications discussed on 3/4/21.

B. **Lighting complaint:** Cindi will send violation letter certified mail

C. Past Actions:

Permit Follow-Up:

8. NEW BUSINESS

A. New topics: Ms Henry, Golf & Greens Commission appeared on behalf of the unresolved 167 Midiron violation. Ms Henry expressed her concern of the safety issue at hand and feels as if ALSZD should approve the Variance/Permit request for 167 Midiron.

B. Public Comments:

C. Commissioner Comments:

9. Informal Discussions:

- 1) General comments or concerns of commissioners – Cindi will mail Chubb insurance documents
- 2) Update on unpermitted short-term rentals. Karen/Pam. Karen relayed we have only 2 properties to date non-compliant. Host sends those letters to property owners

10. Treasurer's Report.

A. Permit Fees:

1) Total of permit fees received \$50

2) Additional fees received \$0

B. Bank account: \$38,128.64

C. Invoice Approvals

11. Announcement of Upcoming Meetings: Next Regular meeting: June 03, 2021 at 9:00; Stag Room of ALG&CC; 1 Mulligan Dr, Alto, NM. Submission deadline for permit applications is 3:00 pm May 28, 2021.

12. Adjournment: 10:43

The agenda for the meeting can be revised and published up to seventy-two hours prior to the meeting and will be posted on the public bulletin board at ALG&CC, Alto, NM. At any time during the Open Meeting the Commission may close the meeting to the public to discuss matters not subject to the New Mexico Open Meetings Act. The Commission may revise the order of Agenda items considered at this Open Meeting.