

Alto Lakes Special Zoning District

ALSZD MINUTES APRIL 01, 2026

1. Call meeting to order - **JIM @ 9:00 AM**
2. Attendance:
 3. James Abbott/Chair: Present X Absent __
 4. Robert McWilliams/Secretary: Present X Absent __
 5. Cindi Nutter/STR: Present X Absent __
 6. James Russ/Treasurer Present: X Absent __
 7. Angel Chavez/Proj Insp: Present: __ Absent X __
 8. Leslie Sisk: Present: X Absent: __
9. Pledge of Allegiance led by: **JIM**
10. Approval of **Agenda** for **04/01/2026**: Motion: **ROBERT** Second: **LESLIE**
11. Approval of **Minutes** from **03/18/2026**: Motion: **ROBERT** Second: **JAMES**

PERMIT REQUESTS

1. OWNER: **ROGER BANSCUM**
CONTRACTOR: **OWNER LICENSE:** **EXP:**
ADDRESS: **171 ANTLER**
SUBD: **DPV** UNIT: **6** BLK: LOT: **154**
REQUEST: **NEW CONSTRUCTION**
MOTION: **ROBERT** SECOND: **JAMES**
COMMENTS: **PERMIT ISSUED; FEE \$1552.00 TOTAL SQ FT 2604; PENDING VOR**

2. OWNER: **DALE WALTON**
CONTRACTOR: **A+ ROOFING** **LICENSE: 377642** **EXP:**
ADDRESS: **105 MESA VISTA LANE**
SUBD: **ALG&CC** UNIT: **1** BLK: **2** LOT: **10**
REQUEST: **REMOVE TPO; REPLACE ADD SKYLIGHTS**
MOTION: **JAMES** SECOND: **ROBERT**
COMMENTS: **PERMIT ISSUED; FEE \$125**

SHORT TERM RENTALS

UPDATE ON SHORT TERM RENTALS: **CINDI IS WORKING WITH DECKARD TECHNOLOGIES WITH COMPLIANCE MERGE**

PERMIT FOLLOW UP & NEW BUSINESS

1. NEW TOPICS:
2. PUBLIC COMMENTS:
3. COMMISSIONER COMMENTS: **REMINDER; MEETINGS WILL BE THE 1ST AND 3RD THURSDAY OF EACH MONTH (EXCEPTION OF DECEMBER) BEGINNING MAY 2026.**

OLD BUSINESS

1. ISSUES/CONCERNS/COMPLAINTS:
2. PAST ACTIONS:

INFORMAL DISCUSSIONS:

1. GENERAL COMMENTS:
2. ACC – ANY COMMENTS/CONCERNS – **NO REPRESENTATIVE IN ATTENDANCE**

TREASURER'S REPORT

1. TOTAL PERMIT FEES RECEIVED: **\$1677**
2. BANK ACCOUNT BALANCE : **\$43,579**
3. INVOICE APPROVALS: **COMPLIANCE INSPECTION**

NEXT REGULAR MEETING WILL BE **April 15, 2026 AT 9:00 AM**; STAG ROOM OF ALG&CC, 1 MULLIGAN DR, ALTO, NM. **SUBMISSION DEADLINE FOR PERMIT APPLICATIONS IS 3:00 PM April 9, 2026**; **CONTACT STEVEN IN THE ALG&CC OFFICE FOR INSTRUCTIONS OR EMAIL TO HER AT, STEVEN.SIAS@ALTOLAKESGOLF.COM SHORT TERM RENTAL AND COMPLIANCE PERMITS CONTACT ALSZD DIRECTLY, EMAIL: INFO.ALSZD@GMAIL.COM**

ADJOURNMENT: MOTION: JIME SECOND: LESLIE

PLEASE NOTE: THE AGENDA FOR THE MEETING CAN BE REVISED AND PUBLISHED UP TO 72 HOURS PRIOR TO THE MEETNG AND WILL BE POSTED ON THE PUBLIC BULLETING BOARD AT ALG&CC AS WELL AS ON OUR WEBSITE NMALSZD.COM AT ANYTIME DURING THE OPEN MEETING ACTHE COMMISSION MAY CLOSE THE MEETING TO THE PUBLIC TO DISCUSS MATTERS NOT SUBJECT TO THE NEW MEXICO OPEN MEETING ACT. THE COMMISSION MAY REVISE THE ORDER OF AGENDA ITEMS CONSIDERED AT THE OPEN MEETING.