

Alto Lakes Special Zoning District

ALSZD AGENDA JULY 17, 2024

1. Call meeting to order -
2. Attendance:  
James Abbott/Chair: Present: Absent:  
Pam Wilson/STR: Present: Absent:  
Robert McWilliams: Present: Absent:  
Chris Goff/STR: Present: Absent:  
Keith Spaniel: Present: Absent:
3. Pledge of Allegiance led by:
4. Approval of **Agenda** for **06/19/24** (carried over) **Agenda** for **07/17/24** Motion: Second:
5. Approval of **Minutes** from **6/05/24**: Motion: Second:

PERMIT REQUESTS

1. OWNER: **PHIL & CINDY FOUCHE**  
CONTRACTOR: CDP BUILDERS  
ADDRESS: **120 WHITE CT**  
SUBD: **ALG&CC** UNIT: **7** BLK: **3** LOT: **15A**  
REQUEST: **Add a garage and 2<sup>nd</sup> story pantry & kitchen**  
MOTION: SECOND:  
COMMENTS:
  
2. OWNER: **STEVE & SUE FREEMAN**  
CONTRACTOR: **JRP MASTER BUILDERS**  
ADDRESS: **247 SADDLEBACK**  
SUBD: **DPV** UNIT: **9** BLK: LOT: **247**  
REQUEST: **NEW CONSTRUCTION**  
MOTION: SECOND:  
COMMENTS:

3. OWNER: **KIRK PRICE**  
CONTRACTOR: ALL TERRAIN FENCE LLC  
ADDRESS: 108 LARKSPUR LOOP  
SUBD: DPM UNIT: 6 BLK: LOT: 4  
REQUEST: COURTYARD  
MOTION: SECOND:  
COMMENTS:
  
4. OWNER: **DANNY PACHECO**  
CONTRACTOR: EXPRESS CONSTRUCTION  
ADDRESS: 125 TWIN TREE  
SUBD: HM UNIT: 1 BLK: 6 LOT: 4  
REQUEST: ADDITION  
MOTION: SECOND:  
COMMENTS:
  
5. OWNER: **JERRY & BRENDA ALBRIGHT**  
CONTRACTOR: RUIDOSO CUSTOM BUILDERS  
ADDRESS: 183 CROWN RIDGE  
SUBD: SB UNIT: 1 BLK: 1 LOT: 23  
REQUEST: REPLACE DECKS AND SUPPORTS  
MOTION: SECOND:  
COMMENTS:
  
6. OWNER: **SCOTT & AMANDA RICHARDSON**  
CONTRACTOR: RUIDOSO CUSTOM BUILDERS  
ADDRESS: 133 MULLIGAN  
SUBD: ALG&CC UNIT: 2 BLK: 6 LOT: 28  
REQUEST: Remove & replace full roof and resurface front deck  
MOTION: SECOND:  
COMMENTS:

7. OWNER: **PAUL & LINDA JONES**  
CONTRACTOR: **BM FENCE**  
ADDRESS: **907 HIGH MESA**  
SUBD: **ALG&CC** UNIT: **1** BLK: **4** LOT: **23**  
REQUEST: **Courtyard**  
MOTION:                      SECOND:  
COMMENTS:

## **SHORT TERM RENTALS**

*UPDATE ON SHORT TERM RENTALS:*

## **PERMIT FOLLOW UP & NEW BUSINESS**

1. NEW TOPICS:
2. PUBLIC COMMENTS:
3. COMMISSIONER COMMENTS: **ORDINANCE FOR NEW APPROVED MATERIALS; STATUS OF HANDBOOK APPROVAL BY BOARD; CHANGE AND/OR REVISION OF BYLAWS. COMMISSIONERS TO DISCUSS PROCEDURES AND/OR PROCESSES FOR CLEANUP, TRASH, TRAILERS, MOBILE HOMES, RVS, ETC...**
4. REPLATS:

## **OLD BUSINESS**

1. ISSUES/CONCERNS/COMPLAINTS:
2. PAST ACTIONS:

## INFORMAL DISCUSSIONS:

1. GENERAL COMMENTS:
2. ACC – ANY COMMENTS/CONCERNS:

## TREASURER'S REPORT

1. TOTAL PERMIT FEES RECEIVED: \$
2. BANK ACCOUNT BALANCE :\$
3. INVOICE APPROVALS:

NEXT REGULAR MEETING WILL BE [August 7, 2024 at 9:00 AM](#); STAG ROOM OF ALG&CC, 1 MULLIGAN DR, ALTO, NM. [SUBMISSION DEADLINE FOR PERMIT APPLICATIONS IS 3:00 PM July 25, 2024.](#) CONTACT ABBY IN THE ALG&CC OFFICE FOR INSTRUCTIONS OR EMAIL TO HER AT, [ABBYNEV@ALTOLAKESGOLF.COM](mailto:ABBYNEV@ALTOLAKESGOLF.COM) SHORT TERM RENTAL AND COMPLIANCE PERMITS CONTACT ALSZD DIRECTLY, EMAIL: [INFO.ALSZD@GMAIL.COM](mailto:INFO.ALSZD@GMAIL.COM)

### ADJOURNMENT:

PLEASE NOTE: THE AGENDA FOR THE MEETING CAN BE REVISED AND PUBLISHED UP TO 72 HOURS PRIOR TO THE MEETING AND WILL BE POSTED ON THE PUBLIC BULLETING BOARD AT ALG&CC AS WELL AS ON OUR WEBSITE [NMAALSZD.COM](http://NMAALSZD.COM) AT ANY TIME DURING THE OPEN MEETING ACTHE COMMISSION MAY CLOSE THE MEETING TO THE PUBLIC TO DISCUSS MATTERS NOT SUBJECT TO THE NEW MEXICO OPEN MEETING ACT. THE COMMISSION MAY REVISE THE ORDER OF AGENDA ITEMS CONSIDERED AT THE OPEN MEETING.

