

## Alto Lakes Special Zoning District

### ALSZD AGENDA FEBRUARY 04, 2026

1. Call meeting to order -
2. Attendance:  
James Abbott/Chair: Present    Absent     
Robert McWilliams/Secretary: Present    Absent     
Cindi Nutter/STR: Present    Absent     
James Russ/Treasurer Present:    Absent     
Angel Chavez/Proj Insp: Present:    Absent     
Leslie Sisk: Present: Absent:
3. Pledge of Allegiance led by:
4. Approval of **Agenda** for **02/04/2026**: Motion: Second:
5. Approval of **Minutes** from **01/14/26**: Motion: Second:

### PERMIT REQUESTS

1. OWNER: **EDWARD & JULIE OGAS**  
CONTRACTOR: **SAM SANCHEZ** LICENSE: **379225** EXPIRATION: **8/31/28**  
ADDRESS: **822 HIGH MESA**  
SUBD: **HM** UNIT: **2** BLK: **6** LOT: **30**  
REQUEST: **NEW CONSTRUCTION**  
MOTION SECOND:  
COMMENTS:
2. OWNER: **ALG&CC**  
CONTRACTOR: **ZIA ROOFING/ROY FORT** LICENSE: **409770** EXPIRATION:  
ADDRESS: **#1 COUNTRY CLUB RD**  
SUBD: **ALG&CC** UNIT: **4** BLK:  LOT: **TR7**  
REQUEST: **ROOF MODIFICATION**  
MOTION: SECOND:  
COMMENTS:
3. OWNER: **DANNY & LISA BRULEY**  
CONTRACTOR: **CDP BUILDER - PHIL** LICENSE: **366137** EXPIRATION:  
ADDRESS: **114 DEER PARK**  
SUBD: **DPW** UNIT: **7** BLK:  LOT: **8**  
REQUEST: **8FT RETAINING WALL INSIDE UTILITY EASEMENT**  
MOTION: SECOND:  
COMMENTS:

**SHORT TERM RENTALS**

UPDATE ON SHORT TERM RENTALS: **CINDI IS CURRENTLY WORKING WITH DECKARD TECHNOLOGIES WITH THE ONBOARDING PROCESS OF STR**

**PERMIT FOLLOW UP & NEW BUSINESS**

1. NEW TOPICS:
2. PUBLIC COMMENTS:
3. COMMISSIONER COMMENTS: **PERMIT ISSUED TO ALG&CC/ZIA ROOFING ON 1/19/26 FOR NEW ROOFING ON CLUB**

**OLD BUSINESS**

1. ISSUES/CONCERNS/COMPLAINTS: **RED TAG X2 AT 157 DEL MONTE RESOLVED; THEY WERE OPERATING A STR WITHOUT PERMITS OR LODGERS TAX CERTIFICATE; PERMIT ISSUED 1/28/26, THEIR 2 YEAR STR PERMIT AND COMPLIANCE INSPECTIONS ALL EXPIRE ON 12/31/26**
2. PAST ACTIONS:

### **INFORMAL DISCUSSIONS:**

1. GENERAL COMMENTS:
  
2. ACC – ANY COMMENTS/CONCERNS –

### **TREASURER'S REPORT**

1. TOTAL PERMIT FEES RECEIVED:
  
2. BANK ACCOUNT BALANCE:
  
3. INVOICE APPROVALS:

NEXT REGULAR MEETING WILL BE **February 18, 2026 AT 9:00 AM**; STAG ROOM OF ALG&CC, 1 MULLIGAN DR, ALTO, NM. **SUBMISSION DEADLINE FOR PERMIT APPLICATIONS IS 3:00 PM February 12, 2026, CONTACT us if you have any questions or to submit your request via email; [INFO.ALSZD@GMAIL.COM](mailto:INFO.ALSZD@GMAIL.COM) Phone number is (575)973-3162.** **SHORT TERM RENTAL AND COMPLIANCE PERMITS CONTACT ALSZD DIRECTLY, EMAIL: [INFO.ALSZD@GMAIL.COM](mailto:INFO.ALSZD@GMAIL.COM)**

### **ADJOURNMENT:**

PLEASE NOTE: THE AGENDA FOR THE MEETING CAN BE REVISED AND PUBLISHED UP TO 72 HOURS PRIOR TO THE MEETING AND WILL BE POSTED ON THE PUBLIC BULLETIN BOARD AT ALG&CC AS WELL AS ON OUR WEBSITE NMALSDZ.COM AT ANY TIME DURING THE OPEN MEETING ACT THE COMMISSION MAY CLOSE THE MEETING TO THE PUBLIC TO DISCUSS MATTERS NOT SUBJECT TO THE NEW MEXICO OPEN MEETING ACT. THE COMMISSION MAY REVISE THE ORDER OF AGENDA ITEMS CONSIDERED AT THE OPEN MEETING.