

Alto Lakes Special Zoning District

**ALSZD AGENDA NOVEMBER 20, 2024**

1. Call meeting to order -
2. Attendance:  
James Abbott/Chair: Present\_\_ Absent\_\_  
Robert McWilliams: Present\_\_ Absent\_\_  
Chris Goff/STR: Present\_\_ Absent\_\_  
Cindi Nutter (A): Present: \_\_ Absent\_\_  
Brett Smith (A): Present: \_\_ Absent\_\_  
Russell Smith (A): Present: \_\_ Absent\_\_  
Keith Spaniel: Present\_\_ Absent
3. Pledge of Allegiance led by:
4. Approval of **Agenda** for **11/20/24**: Motion: Second:
5. Approval of **Minutes** from **11/06/24**: Motion: Second:

**PERMIT REQUESTS**

1. OWNER: **RANDALL & VIVIAN BORLAND**  
CONTRACTOR: **JUST RIGHT SERVICES**  
ADDRESS: **144 CROOKED STICK**  
SUBD: **DPW TOWNHOMES** UNIT: **4** BLK: LOT: **31**  
REQUEST: **REAR DECK DEMO; REBUILD & EXTEND**  
MOTION: SECOND:  
COMMENTS:
2. OWNER: **BILL PATTITE**  
CONTRACTOR: **TWO RIVERS BUILDERS**  
ADDRESS: **103 HOLLY**  
SUBD: **ALG&CC** UNIT: **6** BLK: **17** LOT: **28**  
REQUEST: **DEMO DECK; REBUILD; DEMO & REPLACE CONCRETE UNDER STAIRS**  
MOTION: SECOND:  
COMMENTS:

3. OWNER: **SEAN & HEATHER SIMPSON**  
CONTRACTOR:  
ADDRESS: **204 QUAIL**  
SUBD: **DPW** UNIT: **2** BLK: LOT: **32B**  
REQUEST: **VARIANCE FOR SETBACKS TO BUILD COURTYARD**  
MOTION: SECOND:  
COMMENTS:
  
4. OWNER: **SEAN & HEATHER SIMPSON**  
CONTRACTOR:  
ADDRESS: **204 QUAIL**  
SUBD: **DPW** UNIT: **2** BLK: LOT: **32B**  
REQUEST: **COURTYARD**  
MOTION: SECOND:  
COMMENTS:
  
5. OWNER: **PATRICK WIGGINS**  
CONTRACTOR: **DAN WILSON HOMES**  
ADDRESS: **100 GREENBRIER**  
SUBD: **ALG&CC** UNIT: BLK: **11** LOT: **15A**  
REQUEST: **ROOF OVER EXISTING PATIO; EXTEND GARAGE AND GOLF CART GARAGE**  
MOTION: SECOND:  
COMMENTS:
  
6. OWNER: **ANN BOLTE**  
CONTRACTOR: **LEGACY CONSTRUCTION**  
ADDRESS: **105 WILD TURKEY**  
SUBD: **DPW** UNIT: **2** BLK: LOT: **T43B**  
REQUEST: **INSTALL FENCE AND WHEELCHAIR RAMP**  
MOTION: SECOND:  
COMMENTS:

## **SHORT TERM RENTALS**

UPdATE ON SHORT TERM RENTALS: **COMPLIANCE INSPECTIONS**

### **PERMIT FOLLOW UP & NEW BUSINESS**

1. NEW TOPICS:
2. PUBLIC COMMENTS:
3. COMMISSIONER COMMENTS:
4. REPLATS:

### **OLD BUSINESS**

1. ISSUES/CONCERNS/COMPLAINTS: BOARD DIDN'T APPROVE REVISED HANDBOOK; BYLAWS TO BE DISCUSSED. JIM ABBOTT ASKED JIM SOLOMAN TO FOLLOW UP ON HANDBOOD APPROVAL STATUS WITH ACC AND BOARD.
2. PAST ACTIONS:

## **INFORMAL DISCUSSIONS:**

1. GENERAL COMMENTS:
2. ACC – ANY COMMENTS/CONCERNS:

## **TREASURER'S REPORT**

1. TOTAL PERMIT FEES RECEIVED:
2. BANK ACCOUNT BALANCE :
3. INVOICE APPROVALS: **GRANICUS; COMPLIANCE INSPECTIONS**

NEXT REGULAR MEETING WILL BE **December 04, 2024 AT 9:00 AM; STAG ROOM OF ALG&CC, 1 MULLIGAN DR, ALTO, NM. SUBMISSION DEADLINE FOR PERMIT APPLICATIONS IS 3:00 PM November 29, 2024 , CONTACT ABBY IN THE ALG&CC OFFICE FOR INSTRUCTIONS OR EMAIL TO HER AT, [ABBYNEV@ALTOLAKESGOLF.COM](mailto:ABBYNEV@ALTOLAKESGOLF.COM) SHORT TERM RENTAL AND COMPLIANCE PERMITS CONTACT ALSZD DIRECTLY, EMAIL: [INFO.ALSZD@GMAIL.COM](mailto:INFO.ALSZD@GMAIL.COM)**

### **ADJOURNMENT:**

PLEASE NOTE: THE AGENDA FOR THE MEETING CAN BE REVISED AND PUBLISHED UP TO 72 HOURS PRIOR TO THE MEETING AND WILL BE POSTED ON THE PUBLIC BULLETING BOARD AT ALG&CC AS WELL AS ON OUR WEBSITE [NMAALSZD.COM](http://NMAALSZD.COM) AT ANY TIME DURING THE OPEN MEETING ACTHE COMMISSION MAY CLOSE THE MEETING TO THE PUBLIC TO DISCUSS MATTERS NOT SUBJECT TO THE NEW MEXICO OPEN MEETING ACT. THE COMMISSION MAY REVISE THE ORDER OF AGENDA ITEMS CONSIDERED AT THE OPEN MEETING.

