

Alto Lakes Special Zoning District

ALSZD AGENDA NOVEMBER 05, 2025

1. Call meeting to order -
2. Attendance:
James Abbott/Chair: Present__Absent__
Robert McWilliams: Present__Absent__
Chris Goff/STR: Present__Absent__
Cindi Nutter: Present: __Absent__
James Russ: Present: __ Absent: __
3. Pledge of Allegiance led by:
4. Approval of **Agenda** for **11/05/25**: Motion: Second:
5. Approval of **Minutes** from **10/15/25**: Motion: Second:

PERMIT REQUESTS

1. OWNER: **MARK DOPORTO**
CONTRACTOR: **LANE PLUMBING CO** LICENSE: **52204** EXP:
ADDRESS: **126 COUGAR**
SUBD: **HM** UNIT: **4** BLK: LOT: **26**
REQUEST: **NEW CONSTRUCTION**
MOTION: SECOND:
COMMENTS:
2. OWNER: **RANDY SENTENEY**
CONTRACTOR: **EXPRESS CONSTRUCTION**
ADDRESS: **136 BROADMOOR**
SUBD: **ALG&CC** UNIT: **13** BLK: **9** LOT:
REQUEST: **CHANGE GRAVEL DRIVEWAY TO CONCRETE**
MOTION: SECOND:
COMMENTS:

3. OWNER: **PATRICK VALLIENT**
CONTRACTOR: **CHARLES CLOSS**
ADDRESS: **182 EAGLE RIDGE**
SUBD: **HM** UNIT: **2** BLK: **10** LOT: **17**
REQUEST: **ADD NEW CULVERT AND EXTEND DRIVEWAY CREATE CIRCLE DRIVE**
MOTION: SECOND:
COMMENTS:

4. OWNER: **KEITH & DEBBIE EARLY**
CONTRACTOR: **ELEVATE CONSTRUCTION** LICENSE: EXP:
ADDRESS: **184 EAGLE RIDGE**
SUBD: **HM** UNIT: **2** BLK: **10** LOT: **18**
REQUEST: **ADD ROOF OVER EXISTING DECK & EXTEND ROOF OUT FOR A CARPORT**
MOTION: SECOND:
COMMENTS:

5. OWNER: **ELIZABETH & MIKE TOMSU**
CONTRACTOR: **MARK KOWALSKI** LICENSE: EXP:
ADDRESS: **106 PINE CONE**
SUBD: **SB** UNIT: **2** BLK: **4** LOT: **47**
REQUEST: **NEW CONSTRUCTION**
MOTION: SECOND:
COMMENTS:

6. OWNER: **PEGGY MARX**
CONTRACTOR: **JOSHUA CASTANEDA**
ADDRESS: **1523 EAGLE RIDGE**
SUBD: **HM** UNIT: **1** BLK: **1** LOT: **27**
REQUEST: **DRAINAGE & TREE REMOVAL**
MOTION: SECOND:
COMMENTS:

SHORT TERM RENTALS

UPDATE ON SHORT TERM RENTALS: **CINDI IS WORKING WITH DECKARD TECHNOLOGIES WITH THE ONBOARDING PROCEE**

PERMIT FOLLOW UP & NEW BUSINESS

1. NEW TOPICS:
2. PUBLIC COMMENTS:
3. COMMISSIONER COMMENTS: **MOTION:** **SECOND:**

OLD BUSINESS

1. ISSUES/CONCERNS/COMPLAINTS:
2. PAST ACTIONS:

INFORMAL DISCUSSIONS:

1. GENERAL COMMENTS:
2. ACC – ANY COMMENTS/CONCERNS – NO REPRESENTATIVE IN ATTENDANCE

TREASURER'S REPORT

1. TOTAL PERMIT FEES RECEIVED:
2. BANK ACCOUNT BALANCE :
3. INVOICE APPROVALS: **COMPLIANCE INSPECTION(S) x2**

NEXT REGULAR MEETING WILL BE [November 19, 2025 AT 9:00 AM](#); STAG ROOM OF ALG&CC, 1 MULLIGAN DR, ALTO, NM. [SUBMISSION DEADLINE FOR PERMIT APPLICATIONS IS 3:00 PM November 13, 2025](#) , [CONTACT STEVEN IN THE ALG&CC OFFICE FOR INSTRUCTIONS OR EMAIL TO HER AT, STEVEN.SIAS@ALTOLAKESGOLF.COM](#) [SHORT TERM RENTAL AND COMPLIANCE PERMITS CONTACT ALSZD DIRECTLY, EMAIL: INFO.ALSZD@GMAIL.COM](#)

[ADJOURNMENT:](#)

PLEASE NOTE: THE AGENDA FOR THE MEETING CAN BE REVISED AND PUBLISHED UP TO 72 HOURS PRIOR TO THE MEETING AND WILL BE POSTED ON THE PUBLIC BULLETIN BOARD AT ALG&CC AS WELL AS ON OUR WEBSITE [NMALSZD.COM](#) AT ANY TIME DURING THE OPEN MEETING. THE COMMISSION MAY CLOSE THE MEETING TO THE PUBLIC TO DISCUSS MATTERS NOT SUBJECT TO THE NEW MEXICO OPEN MEETING ACT. THE COMMISSION MAY REVISE THE ORDER OF AGENDA ITEMS CONSIDERED AT THE OPEN MEETING.