

Alto Lakes Special Zoning District

**ALSZD AGENDA OCTOBER 16, 2024**

1. Call meeting to order -
2. Attendance:  
James Abbott/Chair: Present    Absent     
Robert McWilliams: Present    Absent     
Chris Goff/STR: Present    Absent     
Cindi Nutter: Present:    Absent     
Keith Spaniel: Present    Absent
3. Pledge of Allegiance led by:
4. Approval of **Agenda** for 10/16/24: Motion: Second:
5. Approval of **Minutes** from 10/02/24: Motion: Second:

**PERMIT REQUESTS**

1. OWNER: **LEILONI QUINATA KADLECK**  
CONTRACTOR: R&G CONSTRUCTION  
ADDRESS: 104 ST ANDREWS  
SUBD: **ALG&CC** UNIT: **3** BLK: **11** LOT: **4B**  
REQUEST: **NEW CONSTRUCTION**  
MOTION: SECOND:  
COMMENTS:
  
2. OWNER: **CURTIS & LEVON HUNT**  
CONTRACTOR: **REMINGTON HOMES**  
ADDRESS: **176 DEL MONTE**  
SUBD: **DPW** UNIT: **2** BLK: LOT: **154**  
REQUEST: **NEW CONSTRUCTION**  
MOTION: SECOND:  
COMMENTS:

3. OWNER: **WILLIAM & JOAN DOYLE**  
CONTRACTOR:  
ADDRESS: **191 MIRA MONTE**  
SUBD: **HM** UNIT: **4** BLK: LOT: **18A**  
REQUEST: **COURTYARD**  
MOTION: SECOND:  
COMMENTS:
  
4. OWNER: **SEAN & HEATHER SIMPSON**  
CONTRACTOR:  
ADDRESS: **204 QUAIL RUN**  
SUBD: **DPW** UNIT: **2** BLK: LOT: **32B**  
REQUEST: **COURTYARD**  
MOTION: SECOND:  
COMMENTS:
  
5. OWNER: **GARY JONES**  
CONTRACTOR: **CHARLES CLOSS**  
ADDRESS: **103 DOVE CT**  
SUBD: **DPW** UNIT: **3** BLK: LOT: **T18A**  
REQUEST: **COURTYARD**  
MOTION: SECOND:  
COMMENTS:
  
6. OWNER: **LESTER WRIGHT**  
CONTRACTOR: **ASCENT BUILDERS**  
ADDRESS: **1430 HIGH MESA**  
SUBD: **HM** UNIT: **2** BLK: **8** LOT: **17**  
REQUEST: **EXTEND BACK DECK**  
MOTION: SECOND:  
COMMENTS:
  
7. OWNER: **JUSTEN FOWLKES**  
CONTRACTOR: **ASCENT BUILDERS**  
ADDRESS: **146 BUENA VISTA**  
SUBD: **LE** UNIT: **1** BLK: **4** LOT: **1**  
REQUEST: **DEMO EXISTING DECK; BUILD NEW DECK**  
MOTION: SECOND:  
COMMENTS:

8. OWNER: **MIKE PRITCHETT**  
CONTRACTOR:  
ADDRESS: **180 CROWN RIDGE**  
SUBD: UNIT: BLK: LOT:  
REQUEST: **ASKING QUESTIONS FOR A POTENTIAL VARIANCE REQUEST**  
MOTION: SECOND:  
COMMENTS:

## **SHORT TERM RENTALS**

UPDATE ON SHORT TERM RENTALS: **COMPLIANCE INSPECTIONS**

## **PERMIT FOLLOW UP & NEW BUSINESS**

1. NEW TOPICS:
2. PUBLIC COMMENTS:
3. COMMISSIONER COMMENTS: **APPOINT ALTERNATE COMMISSIONER(S)**
4. REPLATS:

## **OLD BUSINESS**

1. ISSUES/CONCERNS/COMPLAINTS: **BOARD DIDN'T APPROVE REVISED HANDBOOK; BYLAWS TO BE DISCUSSED. JIM ABBOTT ASKED JIM SOLOMAN TO FOLLOW UP ON HANDBOOK APPROVAL STATUS WITH ACC AND BOARD.**

2. PAST ACTIONS:

## **INFORMAL DISCUSSIONS:**

1. GENERAL COMMENTS:
2. ACC – ANY COMMENTS/CONCERNS:

## **TREASURER'S REPORT**

1. TOTAL PERMIT FEES RECEIVED:
2. BANK ACCOUNT BALANCE :
3. INVOICE APPROVALS: **5 COMPLIANCE INSPECTIONS**

NEXT REGULAR MEETING WILL BE **November 06, 2024 AT 9:00 AM**; STAG ROOM OF ALG&CC, 1 MULLIGAN DR, ALTO, NM. **SUBMISSION DEADLINE FOR PERMIT APPLICATIONS IS 3:00 PM October 31,2024** , CONTACT ABBY IN THE ALG&CC OFFICE FOR INSTRUCTIONS OR EMAIL TO HER AT, [ABBYNEV@ALTOLAKESGOLF.COM](mailto:ABBYNEV@ALTOLAKESGOLF.COM) SHORT TERM RENTAL AND COMPLIANCE PERMITS CONTACT ALSZD DIRECTLY, EMAIL: [INFO.ALSZD@GMAIL.COM](mailto:INFO.ALSZD@GMAIL.COM)

### **ADJOURNMENT:**

PLEASE NOTE: THE AGENDA FOR THE MEETING CAN BE REVISED AND PUBLISHED UP TO 72 HOURS PRIOR TO THE MEETING AND WILL BE POSTED ON THE PUBLIC BULLETING BOARD AT ALG&CC AS WELL AS ON OUR WEBSITE NMALSZD.COM AT ANY TIME DURING THE OPEN MEETING ACTHE COMMISSION MAY CLOSE THE MEETING TO THE PUBLIC TO DISCUSS MATTERS NOT SUBJECT TO THE NEW MEXICO OPEN MEETING ACT. THE COMMISSION MAY REVISE THE ORDER OF AGENDA ITEMS CONSIDERED AT THE OPEN MEETING.

