

## Alto Lakes Special Zoning District

### ALSZD AGENDA SEPTEMBER 17, 2025

1. Call meeting to order - JIM @ 9:00AM
2. Attendance:  
James Abbott/Chair: Present   X   Absent       
Robert McWilliams: Present   X   Absent       
Chris Goff/STR: Present      Absent   X    
Cindi Nutter: Present:   X   Absent       
James Russ: Present:   X   Absent:
3. Pledge of Allegiance led by: JIM
4. Approval of Agenda for 09/17/25: Motion: JIM Second: CINDI
5. Approval of Minutes from 08/20/25: Motion: CINDI Second: ROBERT

### PERMIT REQUESTS

1. OWNER: JACK & GINGER LEWRIGHT  
CONTRACTOR: NOEL GONZALEZ LICENSE: 397243 EXP: 1/31/28  
ADDRESS: 142 BUENA VISTA  
SUBD: LE UNIT: 2 BLK: 4 LOT: 32  
REQUEST: DEMO EXISTING DECK; REPLACE WITH TREX; REMOVE FENCE AND REPLACE WITH COURTYARD; PAINT UPSTAIRS DECK.  
MOTION: JAMES SECOND: ROBERT  
COMMENTS: PERMIT ISSUED; FEE \$912.50; 650 SQ FT NEW DECK; 4FT HIGH COURTYARD 1890 SQ FT, POSTS TO BE STUCCO
2. OWNER: JOSEPH & MARY MULLEN  
CONTRACTOR:  
ADDRESS: 165 DEER PARK  
SUBD: DPW UNIT: 2 BLK: LOT: 51  
REQUEST: ENCLOSE COVERED AREA OF DECK & EXPAND INTO ROOM OFF OF GARAGE; REMODEL BATHROOM/LAUNDRY RM. REBUILD & EXPAND DECK USING TIMBER TECH PVC DECKING; ENCLOSE SPACE BELOW SUNROOM FOR MECHANICAL RM.  
MOTION: SECOND:  
COMMENTS: NO SHOW; \$50 RESUBMIT FEE

3. OWNER: **ROBERT & CAROL OTTO**  
CONTRACTOR: **STAGNER LANDSCAPE**  
ADDRESS: **110 STABLE RD**  
SUBD: **HM** UNIT: **3** BLK: **12** LOT: **37**  
REQUEST: **DEMO FRONT PORCH AND REBUILD; REMOVE ALL RAILROAD TIES BY DRIVEWAY & EXPAND DRIVEWAY; TELLURIDE STONES TO REPLACE RAILROAD TIES**  
MOTION: **ROBERT** SECOND: **JAMES**  
COMMENTS: **PERMIT ISSUED; FEE \$449.00; DEMO DECK, INSTALL NEW DECK, POUR CONCRETE, DEMO RR TIES**
  
4. OWNER: **GLENN BRAUDT**  
CONTRACTOR: **CIRCLE E, LLC** LICENSE: **389929** EXP: **10/31/25**  
ADDRESS: **1376 HIGH MESA**  
SUBD: **HM** UNIT: **1** BLK: **3** LOT: **2**  
REQUEST: **ROOM ADDITION GARAGE ADDITION**  
MOTION: SECOND:  
COMMENTS: **RESUBMIT, OVERHANG WILL GO INTO THE SETBACK, REVISE PLAN OR VARIANCE**
  
5. OWNER: **MIKE PIKE**  
CONTRACTOR: **LUIS LANDAVERDE**  
ADDRESS: **145 & 149 CROWN RIDGE**  
SUBD: UNIT: BLK: LOT:  
REQUEST: **COMBINE LOTS; REPLAT**  
MOTION: SECOND:  
COMMENTS: **RESUBMIT, DIDN'T HAVE ALL NECESSARY DOCUMENTS OR INFORMATION FOR THE REPLAT**

### **SHORT TERM RENTALS**

UPDATE ON SHORT TERM RENTALS: **COMPLIANCE INSPECTION**

### **PERMIT FOLLOW UP & NEW BUSINESS**

1. NEW TOPICS:
  
2. PUBLIC COMMENTS:
  
3. COMMISSIONER COMMENTS: **LESLIE SISK TO APPOINTED AS A COMMISSIONER FOR JANUARY 2026-JUNE 2026** MOTION: **CINDI** SECOND: **JAMES**

## **OLD BUSINESS**

1. ISSUES/CONCERNS/COMPLAINTS:
2. PAST ACTIONS:

## **INFORMAL DISCUSSIONS:**

1. GENERAL COMMENTS:
2. ACC – ANY COMMENTS/CONCERNS – NO REPRESENTATIVE IN ATTENDANCE

## **TREASURER'S REPORT**

1. TOTAL PERMIT FEES RECEIVED: **\$1361.50**
2. BANK ACCOUNT BALANCE : **\$29,314.88**
3. INVOICE APPROVALS: **COMPLIANCE INSPECTION(S) x2**

NEXT REGULAR MEETING WILL BE **October 01, 2025 AT 9:00 AM**; STAG ROOM OF ALG&CC, 1 MULLIGAN DR, ALTO, NM. **SUBMISSION DEADLINE FOR PERMIT APPLICATIONS IS 3:00 PM September 25, 2025** , CONTACT ABBY IN THE ALG&CC OFFICE FOR INSTRUCTIONS OR EMAIL TO HER AT, [ABBYNEV@ALTOLAKESGOLF.COM](mailto:ABBYNEV@ALTOLAKESGOLF.COM) SHORT TERM RENTAL AND COMPLIANCE PERMITS CONTACT ALSZD DIRECTLY, EMAIL: [INFO.ALSZD@GMAIL.COM](mailto:INFO.ALSZD@GMAIL.COM)

## **ADJOURNMENT:**

PLEASE NOTE: THE AGENDA FOR THE MEETING CAN BE REVISED AND PUBLISHED UP TO 72 HOURS PRIOR TO THE MEETING AND WILL BE POSTED ON THE PUBLIC BULLETIN BOARD AT ALG&CC AS WELL AS ON OUR WEBSITE [NMAALSZD.COM](http://NMAALSZD.COM) AT ANY TIME DURING THE OPEN MEETING. THE COMMISSION MAY CLOSE THE MEETING TO THE PUBLIC TO DISCUSS MATTERS NOT SUBJECT TO THE NEW MEXICO OPEN MEETING ACT. THE COMMISSION MAY REVISE THE ORDER OF AGENDA ITEMS CONSIDERED AT THE OPEN MEETING.

