Alto Lakes Special Zoning District

ALSZD MINUTES SEPTEMBER 03, 20205

- 1. Call meeting to order JIM @ 9:00 AM
- 2. Attendance:

James Abbott/Chair: Present_X_Absent___ Robert McWilliams: Present Absent_X__

Chris Goff/STR: Present _X_ Absent___VIA PHONE

Cindi Nutter (A): Present: _X_Absent___

- 3. Pledge of Allegiance led by: JIM
- 4. Approval of Agenda for 09/03/2025: Motion: CINDI Second: CHRIS
- 5. Approval of Minutes from 08/20/2025: Motion: CHRIS Second: CINDI

PERMIT REQUESTS

1. OWNER: KYLE & ROBIN HARDER

CONTRACTOR: LICENSE: EXP 3/31/26 INSURANCE:

ADDRESS: 1401 HIGH MESA

SUBD: HM UNIT: 2 BLK: LOT: 19

REQUEST: NEW CONSTRUCTION MINIMUM SQ FT REQUIREMENT MET: YES

MOTION: JIM SECOND: CINDI

COMMENTS: PERMIT ISSUED; FEE \$1740.50; PENDING VOR; SQ FT 2981

2. OWNER: JEFF & KRISTIN KRANTZ

CONTRACTOR: DON WHITLOW LICENSE: 365796 EXP 5/31/28 INSURANCE:

ADDRESS: 107 ALTO MESA

SUBD: HM UNIT: 4 BLK: LOT: 14A REQUEST: RETAINING WALL & DRIVEWAY

MOTION: JIM SECOND: CHRIS

COMMENTS: PERMIT ISSUED; FEE \$150; HIGHEST POINT 10 FT @ CORNER OF GARAGE; NOT IN SETBACKS; USING FILL DIRT; JIM KINSER WITH VILLAGE TO INSPECT AS WELL AS JIM ABBOTT

WITH ALSZD

3. OWNER: **DEBRA HIGDEN**

CONTRACTOR: CARL KELLEY CONSTRUCTION LICENSE: INSURANCE:

ADDRESS: 3047 LAKE SHORE

SUBD: LS UNIT: 1 BLK: 4 LOT: 9

REQUEST: ROOM ADDITION EAST SIDE; REPLACE DECKING ON EXISTING DECK TO MATCH NEW

DECKS

MOTION: CHRIS SECOND: CINDI

COMMENTS: PERMIT ISSUED; FEE \$1075.25; PENDING VOR; DECK TO BE COVERED IS 35 SQ FT AND

IS NEW.

4. OWNER: ADAM DREAMCRAFT LUXURY HOMES

CONTRACTOR: LICENSE: 417593 EXP 8/31/27 INSURANCE:

ADDRESS: 125 LARKSPUR LOOP SUBD: DPM UNIT: 6 BLK: LOT: 14

REQUEST: NEW CONSTRUCTION MINIMUM SQ FT REQUIRMENT MET:

MOTION: SECOND:

COMMENTS: WILL RESUBMIT WITH VARIANCE REQUEST FOR HEIGHT, 26'11", MAX IS 26'

SHORT TERM RENTALS

UPDATE ON SHORT TERM RENTALS: STR PERTMITS/COMPLIANCE INSPECTIONS

END OF GRANICUS CONTRACT IS COMING IN OCTOBER, CINDI WILL EXPLORE OUR OPTIONS FOR SOFTWARE COMPANIES

PERMIT FOLLOW UP & NEW BUSINESS

1.	NEW TOPICS:
2.	RED TAG(S):
3.	PUBLIC COMMENTS:
4.	COMMISSIONER COMMENTS: JAMES RUSS TO BE APPOINTED AS A COMMISSIONER MOTION: JIM SECOND: CINDI
5.	REPLATS:
	OLD BUSINESS
1.	ISSUES/CONCERNS/COMPLAINTS:
2.	PAST ACTIONS
	INFORMAL DISCUSSIONS:
1.	GENERAL COMMENTS:
2.	ACC – ANY COMMENTS/CONCERNS: NO ONE FROM ACC IN ATTENDANCE

TREASURER'S REPORT

- 1. TOTAL PERMIT FEES RECEIVED: \$2965.75
- 2. BANK ACCOUNT BALANCE: \$29,314.88
- 3. INVOICE APPROVALS COMPLIANCE INSPECTION(S) X3

NEXT REGULAR MEETING WILL BE September 17,2025 at 9:00 AM; STAG ROOM OF ALG&CC, 1 MULLIGAN DR, ALTO, NM. SUBMISSION DEADLINE FOR PERMIT APPLICATIONS IS 3:00 PM September 11, 2025, CONTACT ABBY IN THE ALG&CC OFFICE FOR INSTRUCTIONS OR EMAIL TO HER AT, <u>ABBYNEV@ALTOLAKESGOLF.COM</u> SHORT TERM RENTAL AND COMPLIANCE PERMITS CONTACT ALSZD DIRECTLY, EMAIL: <u>INFO.ALSZD@GMAIL.COM</u>

ADJOURNMENT:

PLEASE NOTE: THE AGENDA FOR THE MEETING CAN BE REVISED AND PUBLISHED UP TO 72 HOURS PRIOR TO THE MEETING AND WILL BE POSTED ON THE PUBLIC BULLETING BOARD AT ALG&CC AS WELL AS ON OUR WEBSITE NMALSZD.COM AT ANY TIME DURING THE OPEN MEETING ACTHE COMMISSION MAY CLOSE THE MEETING TO THE PUBLIC TO DISCUSS MATTERS NOT SUBJECT TO THE NEW MEXICO OPEN MEETING ACT. THE COMMISSION MAY REVISE THE ORDER OF AGENDA ITEMS CONSIDERED AT THE OPEN MEETING.