

Alto Lakes Special Zoning District

**ALSZD MINUTES AUGUST 21, 2024**

1. Call meeting to order - **JIM @9AM**
2. Attendance:  
James Abbott/Chair: Present **X** Absent \_\_\_\_  
Robert McWilliams: Present **X** Absent \_\_\_\_  
Chris Goff/STR: Present **X** Absent \_\_\_\_  
Keith Spaniel: Present \_\_\_\_ Absent **X**
3. Pledge of Allegiance led by:
4. Approval of **Agenda** for **09/18/24**: Motion: **CHRIS** Second: **ROBERT**
5. Approval of **Minutes** from **08/16/24**: Motion: **JIM** Second: **CHRIS**

**PERMIT REQUESTS**

1. OWNER: **STEVE & SUE FREEMAN**  
CONTRACTOR: **JRP MASTER BUILDERS**  
ADDRESS: **224 SADDLEBACK**  
SUBD: **DPV** UNIT: **9** BLK: LOT: **247**  
REQUEST: **NEW CONSTRUCTION**  
MOTION: **ROBERT** SECOND: **CHRIS**  
COMMENTS: **PERMIT ISSUED; FEE \$478.70**
  
2. OWNER: **DANNY PACHECO**  
CONTRACTOR: **EXPRESS CONSTRUCTION**  
ADDRESS: **125 TWIN TREE**  
SUBD: **HM** UNIT: **1** BLK: **6** LOT: **4**  
REQUEST: **NEW ADDITION 11X19**  
MOTION: **CHRIS** SECOND: **ROBERT**  
COMMENTS: **PERMIT ISSUED; FEE \$169.00**

3. OWNER: **CURTIS BAZE**  
CONTRACTOR: **PERSONAL TOUCH CONSTRUCTION**  
ADDRESS: **209 FLICKER**  
SUBD: **DPV** UNIT: **3** BLK:      LOT: **TR31D**  
REQUEST: **DEMO DECK; INSTALL NEW DECK**  
MOTION:      **CHRIS**              SECOND: **ROBERT**  
COMMENTS: **PERMIT ISSUED; FEE \$100.00**
  
4. OWNER: **ROBERT CONE**  
CONTRACTOR: **SHAWN RANKIN CONSTRUCTION**  
ADDRESS: **152 CROWN RIDGE**  
SUBD: **SB** UNIT: **1** BLK: **1** LOT: **44**  
REQUEST: **BUILD RETAINING WALL ON EACH SIDE OF DRIVE**  
MOTION:      **ROBERT**              SECOND: **CHRIS**  
COMMENTS: **PERMIT ISSUED; FEE \$100.00**
  
5. OWNER: **TOM GARBER**  
CONTRACTOR: **SUNVALLEY BUILDERS**  
ADDRESS: **196 EAGLE RIDGE**  
SUBD: **HM** UNIT: **2** BLK: **10** LOT: **24**  
REQUEST: **VARIANCE FOR SIDE SETBACKS**  
MOTION:                      SECOND:  
COMMENTS: **SOLD LOT – NOT REQUESTING**
  
6. OWNER: **PAUL & LINDA JONES**  
CONTRACTOR: **B.M. FENCE**  
ADDRESS: **907 HIGH MESA**  
SUBD: **ALG&CC** UNIT: **1** BLK: **4** LOT: **23**  
REQUEST: **COURTYARD 3FT IRON FENCE**  
MOTION:                      SECOND:  
COMMENTS: **NO SHOW**

## **SHORT TERM RENTALS**

UPdATE ON SHORT TERM RENTALS: **COMPLIANCE INSPECTIONS HAVE STARTED FOR 2024**

## PERMIT FOLLOW UP & NEW BUSINESS

1. NEW TOPICS:
2. PUBLIC COMMENTS:
3. COMMISSIONER COMMENTS: **NEW VARIANCE FORM APPROVED**
4. REPLATS:

## OLD BUSINESS

1. ISSUES/CONCERNS/COMPLAINTS: **BOARD DIDN'T APPROVE REVISED HANDBOOK; BYLAWS TO BE DISCUSSED. JIM ABBOTT ASKED JIM SOLOMAN TO FOLLOW UP ON HANDBOOK APPROVAL STATUS WITH ACC AND BOARD.**
2. PAST ACTIONS:

## INFORMAL DISCUSSIONS:

1. GENERAL COMMENTS:
2. ACC – ANY COMMENTS/CONCERNS: **JIM SOLOMAN IN ATTENDANCE – DISCUSSION REGARDING POSSIBLE SHORT TERM SOLUTIONS FOR FIRE SITES.**

## TREASURER'S REPORT

1. TOTAL PERMIT FEES RECEIVED: **\$847.70**
2. BANK ACCOUNT BALANCE : **\$18,570.89**

3. INVOICE APPROVALS: **5 COMPLIANCE INSPECTIONS - PAID**

NEXT REGULAR MEETING WILL BE **September 04, 2024 AT 9:00 AM**; STAG ROOM OF ALG&CC, 1 MULLIGAN DR, ALTO, NM. **SUBMISSION DEADLINE FOR PERMIT APPLICATIONS IS 3:00 PM August 29th**, CONTACT ABBY IN THE ALG&CC OFFICE FOR INSTRUCTIONS OR EMAIL TO HER AT, [ABBYNEV@ALTOLAKESGOLF.COM](mailto:ABBYNEV@ALTOLAKESGOLF.COM) SHORT TERM RENTAL AND COMPLIANCE PERMITS CONTACT ALSZD DIRECTLY, EMAIL: [INFO.ALSZD@GMAIL.COM](mailto:INFO.ALSZD@GMAIL.COM)

**ADJOURNMENT:**

PLEASE NOTE: THE AGENDA FOR THE MEETING CAN BE REVISED AND PUBLISHED UP TO 72 HOURS PRIOR TO THE MEETING AND WILL BE POSTED ON THE PUBLIC BULLETING BOARD AT ALG&CC AS WELL AS ON OUR WEBSITE [NMAALSZD.COM](http://NMAALSZD.COM) AT ANY TIME DURING THE OPEN MEETING ACTHE COMMISSION MAY CLOSE THE MEETING TO THE PUBLIC TO DISCUSS MATTERS NOT SUBJECT TO THE NEW MEXICO OPEN MEETING ACT. THE COMMISSION MAY REVISE THE ORDER OF AGENDA ITEMS CONSIDERED AT THE OPEN MEETING.