

## Alto Lakes Special Zoning District

### ALSZD MINUTES AUGUST 06, 2025

1. Call meeting to order - **JIM @ 9:00AM**
2. Attendance:  
James Abbott/Chair: Present **X** Absent \_\_\_\_  
Robert McWilliams: Present **X** Absent \_\_\_\_  
Chris Goff/STR: Present \_\_\_\_ Absent **X** \_\_\_\_  
Cindi Nutter: Present: **X** Absent \_\_\_\_
3. Pledge of Allegiance led by: **JIM**
4. Approval of **Agenda** for 08/06/25: Motion: **CINDI** Second: **JIM**
5. Approval of **Minutes** from 07/16/25: Motion: **ROBERT** Second: **CINDI**

### PERMIT REQUESTS

1. OWNER: **WALT & KRISTINE TONGE**  
CONTRACTOR: **MARK MARQUEZ**  
ADDRESS: **211 DEER PARK**  
SUBD: **DPW** UNIT: **3** BLK: LOT: **95**  
REQUEST: **VARIANCE**  
MOTION: **ROBERT** SECOND: **JIM**  
COMMENTS: **VARIANCE APPROVED; FEE \$300; NEED TO SUBMIT JOINT PERMIT REQUEST FOR PROJECT**
2. OWNER: **LORRI BRUNSON**  
CONTRACTOR:  
ADDRESS: **103 RED HAWK**  
SUBD: **DPW** UNIT: **3** BLK: LOT: **T20A**  
REQUEST: **ADD CART PATH TO EXISTING DRIVEWAY**  
MOTION: **ROBERT** SECOND: **CINDI**  
COMMENTS: **PERMIT ISSUED; FEE \$125**

3. OWNER: **JEFF & KRISTIN KRANTZ**  
CONTRACTOR: **WHITLOW CONSTRUCTION**  
ADDRESS: **107 ALTO MESA**  
SUBD: **HM** UNIT: **4** BLK: LOT: **14A**  
REQUEST: **FINISH ADDITION EXPIRED PERMIT**  
MOTION: SECOND:  
COMMENTS: **WILL NEED TO RESUBMIT AND INCLUDE ALL PLANS, RETAINING WALL WAS NOT INCLUDED IN ORIGINAL PLANS, DUE TO PERMIT EXPIRING**
  
4. OWNER: **SHOT MILLER**  
CONTRACTOR: **JB STEARNS**  
ADDRESS: **149 CROWN RIDGE**  
SUBD: **SB** UNIT: **1** BLK: **1** LOT: **7**  
REQUEST: **STUCCO WALL ON TOP OF RETAINING WALL**  
MOTION: SECOND:  
COMMENTS: **\$50 RESUBMIT FEE – NO SHOW \$100 RESUBMIT FEE**

### **SHORT TERM RENTALS**

UPDATE ON SHORT TERM RENTALS: **COMPLIANCE INSPECTION, RUIDOSO VACATION RENTALS**

### **PERMIT FOLLOW UP & NEW BUSINESS**

1. NEW TOPICS:
2. PUBLIC COMMENTS:
3. COMMISSIONER COMMENTS:
4. REPLATS:

## OLD BUSINESS

1. ISSUES/CONCERNS/COMPLAINTS:
2. PAST ACTIONS:

## INFORMAL DISCUSSIONS:

1. GENERAL COMMENTS:
2. ACC – ANY COMMENTS/CONCERNS – **NO ONE IN ATTENDANCE**

## TREASURER'S REPORT

1. TOTAL PERMIT FEES RECEIVED: **\$425**
2. BANK ACCOUNT BALANCE : **\$28,503.20**
3. INVOICE APPROVALS: **COMPLIANCE INSPECTION(S)**

NEXT REGULAR MEETING WILL BE **August 20, 2025 AT 9:00 AM**; STAG ROOM OF ALG&CC, 1 MULLIGAN DR, ALTO, NM. **SUBMISSION DEADLINE FOR PERMIT APPLICATIONS IS 3:00 PM August 14, 2025** , CONTACT ABBY IN THE ALG&CC OFFICE FOR INSTRUCTIONS OR EMAIL TO HER AT, [ABBYNEV@ALTOLAKESGOLF.COM](mailto:ABBYNEV@ALTOLAKESGOLF.COM) SHORT TERM RENTAL AND COMPLIANCE PERMITS CONTACT **ALSZD DIRECTLY, EMAIL: [INFO.ALSZD@GMAIL.COM](mailto:INFO.ALSZD@GMAIL.COM)**

## **ADJOURNMENT:**

PLEASE NOTE: THE AGENDA FOR THE MEETING CAN BE REVISED AND PUBLISHED UP TO 72 HOURS PRIOR TO THE MEETING AND WILL BE POSTED ON THE PUBLIC BULLETING BOARD AT ALG&CC AS WELL AS ON OUR WEBSITE [NMAALSZD.COM](http://NMAALSZD.COM) AT ANY TIME DURING THE OPEN MEETING ACTHE COMMISSION MAY CLOSE THE MEETING TO THE PUBLIC TO DISCUSS MATTERS NOT SUBJECT TO THE NEW MEXICO OPEN MEETING ACT. THE COMMISSION MAY REVISE THE ORDER OF AGENDA ITEMS CONSIDERED AT THE OPEN MEETING.

