

Alto Lakes Special Zoning District

ALSZD MINUTES JULY 16, 2025

1. Call meeting to order **JIM @ 9:00AM**
2. Attendance:
James Abbott/Chair: Present X Absent ____
Robert McWilliams: Present X Absent ____
Chris Goff/STR: Present ____ Absent X ____
Cindi Nutter (A): Present: X Absent ____
3. Pledge of Allegiance led by: **JIM**
4. Approval of **Agenda** for 07/16/2025: Motion: **CINDI** Second: **JIM**
5. Approval of **Minutes** from 07/02/2025: Motion: **ROBERT** Second: **CINDI**

PERMIT REQUESTS

1. OWNER: **NATHAN & ALMA GORDON**
CONTRACTOR: **LICENSE:** **INSURANCE:**
ADDRESS: **NO ADDRESS ON APPLICATION**
SUBD: **SB** UNIT: **BLK: 4** LOT: **2,3**
REQUEST: **REPLAT**
MOTION: **JIM** SECOND: **ROBERT**
COMMENTS: **APPROVED**
2. OWNER: **LORRI BRUNSEN**
CONTRACTOR: **LICENSE:** **INSURANCE:**
ADDRESS: **103 RED HAWK**
SUBD: **DPW** UNIT: **3** BLK: **LOT: T20A**
REQUEST: **ADD CART PATH TO EXISTING DRIVEWAY**
MOTION: **SECOND:**
COMMENTS: **NO AUTHORIZED REP FORM COMPLETED - RESUBMIT**

3. OWNER: **MARK & GABRIELLE HERRING**
CONTRACTOR: **RAMIRO LOPEZ III** LICENSE: INSURANCE:
ADDRESS: **118 FRENCH**
SUBD: **ALG&CC** UNIT: **2** BLK: **6** LOT: **13**
REQUEST: **EXTEND DECK ON SIDE OF HOUSE AND EXTEND BACK DECK**
MOTION: SECOND:
COMMENTS: **SURVEY WAS'NT LEGABLE; RESUBMIT WITH SURVEY**
4. OWNER: **ARTHUR & IRMA RAMIEREZ**
CONTRACTOR: **JULIAN GARCIA** LICENSE: INSURANCE:
ADDRESS: **108 COGGINS**
SUBD: **ALG&CC** UNIT: **2** BLK: **6** LOT: **8**
REQUEST: **DEMO DECK; REPLACE WITH NEW COMPOSITE DECKING**
MOTION: SECOND:
COMMENTS: **NO SHOW – \$50 RESUBMIT FEE**
5. OWNER: **J PATRICK WIGGINS**
CONTRACTOR: LICENSE: INSURANCE:
ADDRESS: **100 GREENBRIER**
SUBD: **ALG&CC** UNIT: **4** BLK: **11** LOT: **15A**
REQUEST: **ENCLOSE LINE OF TREES TO PROTECT FROM DEER**
MOTION: SECOND:
COMMENTS: ****RED TAG** RED TAG PAID \$200; WAIVED DAILY & INSPECTION FEE. RESUBMIT WITH PLANS & SURVEY**

SHORT TERM RENTALS

UPDATE ON SHORT TERM RENTALS: STR PERMITS/COMPLIANCE INSPECTIONS

PERMIT FOLLOW UP & NEW BUSINESS

1. NEW TOPICS: DUSTY SHERWOOD OF 128 TORREY PINES, REGARDING REMOVAL OF RV – NO SHOW
2. RED TAG(S): #5 100 GREENBRIER
3. PUBLIC COMMENTS:
4. COMMISSIONER COMMENTS:
5. REPLATS: #1 NATHAN GORDON

OLD BUSINESS

1. ISSUES/CONCERNS/COMPLAINTS:
2. PAST ACTIONS

INFORMAL DISCUSSIONS:

1. GENERAL COMMENTS:
2. ACC – ANY COMMENTS/CONCERNS:

TREASURER'S REPORT

1. TOTAL PERMIT FEES RECEIVED: **\$200**
2. BANK ACCOUNT BALANCE : **\$31,393.06**
3. INVOICE APPROVALS – **COMPLIANCE INSPECTION(S)**

NEXT REGULAR MEETING WILL BE **August 06, 2025 AT 9:00 AM**; STAG ROOM OF ALG&CC, 1 MULLIGAN DR, ALTO, NM. **SUBMISSION DEADLINE FOR PERMIT APPLICATIONS IS 3:00 PM July 31, 2025**, **CONTACT ABBY IN THE ALG&CC OFFICE FOR INSTRUCTIONS OR EMAIL TO HER AT, ABBYNEV@ALTOLAKESGOLF.COM SHORT TERM RENTAL AND COMPLIANCE PERMITS CONTACT ALSZD DIRECTLY, EMAIL: INFO.ALSZD@GMAIL.COM**

ADJOURNMENT:

PLEASE NOTE: THE AGENDA FOR THE MEETING CAN BE REVISED AND PUBLISHED UP TO 72 HOURS PRIOR TO THE MEETING AND WILL BE POSTED ON THE PUBLIC BULLETING BOARD AT ALG&CC AS WELL AS ON OUR WEBSITE NMALSZD.COM AT ANY TIME DURING THE OPEN MEETING ACTHE COMMISSION MAY CLOSE THE MEETING TO THE PUBLIC TO DISCUSS MATTERS NOT SUBJECT TO THE NEW MEXICO OPEN MEETING ACT. THE COMMISSION MAY REVISE THE ORDER OF AGENDA ITEMS CONSIDERED AT THE OPEN MEETING.