### Alto Lakes Special Zoning District

### ALSZD MINUTES APRIL 16, 2025

- 1. Call meeting to order JIM @ 9:00 AM
- 2. Attendance:

James Abbott/Chair: Present\_X\_ Absent\_\_\_
Robert McWilliams: Present\_X\_Absent\_\_
Chris Goff/STR: Present\_X\_ Absent\_\_
Cindi Nutter (A): Present: X\_ Absent\_\_
Brett Smith (A): Present: \_\_Absent\_X\_
Russell Smith (A): Present: \_\_Absent\_X\_
Keith Spaniel: Present\_\_ Absent X

- 3. Pledge of Allegiance led by:
- 4. Approval of Agenda for 04/16/25: Motion: CHRIS Second: ROBERT
   5. Approval of Minutes from 04/02/25: Motion: CHRIS Second: ROBERT

### **PERMIT REQUESTS**

 OWNER: FEROL & JIM RICHARDSON CONTRACTOR: CORNELIA'S BUILDERS

ADDRESS: 227 LAKESHORE

SUBD: SB UNIT: 1 BLK: 1 LOT: 54

**REQUEST: NEW CONSTRUCTION** 

MOTION: CHRIS SECOND: ROBERT COMMENTS: PERMIT ISSUED; FEE \$2097.50

OWNER:

**CONTRACTOR:** 

**ADDRESS:** 

SUBD: UNIT: BLK: LOT:

**REQUEST:** 

MOTION: SECOND:

**COMMENTS:** 

3. OWNER:

CONTRACTOR:

ADDRESS:

SUBD: UNIT: BLK: LOT:

**REQUEST:** 

MOTION: SECOND:

COMMENTS:

4. OWNER:

CONTRACTOR:

ADDRESS:

SUBD: UNIT: BLK: LOT:

REQUEST:

MOTION: SECOND:

COMMENTS:

**5.** OWNER:

CONTRACTOR:

ADDRESS:

SUBD: UNIT: BLK: LOT:

REQUEST:

MOTION: SECOND:

COMMENTS:

**6.** OWNER:

CONTRACTOR:

ADDRESS:

SUBD: UNIT: BLK: LOT:

REQUEST:

MOTION: SECOND:

COMMENTS:

# **SHORT TERM RENTALS**

### **UPDATE ON SHORT TERM RENTALS:**

	PERMIT FOLLOW UP & NEW BUSINESS
1.	NEW TOPICS:
2.	PUBLIC COMMENTS:
3.	COMMISSIONER COMMENTS:
4.	REPLATS:
	OLD BUSINESS
1.	ISSUES/CONCERNS/COMPLAINTS: BOARD DIDN'T APPROVE REVISED HANDBOOK BYLAWS TO BE DISCUSSED. JIM ABBOTT ASKED JIM SOLOMAN TO FOLLOW UP ON HANDBOOD APPROVAL STATUS WITH ACC AND BOARD.
2.	PAST ACTIONS:
	<b>INFORMAL DISCUSSIONS:</b>
1.	GENERAL COMMENTS:
2.	ACC – ANY COMMENTS/CONCERNS

## TREASURER'S REPORT

- 1. TOTAL PERMIT FEES RECEIVED: \$2097.50
- 2. BANK ACCOUNT BALANCE: \$19,055.71
- 3. INVOICE APPROVALS: COMPLIANCE INSPECTION(S)

NEXT REGULAR MEETING WILL BE May 07, 2025 AT 9:00 AM; STAG ROOM OF ALG&CC, 1 MULLIGAN DR, ALTO, NM. SUBMISSION DEADLINE FOR PERMIT APPLICATIONS IS 3:00 PM May 01, 2025, CONTACT ABBY IN THE ALG&CC OFFICE FOR INSTRUCTIONS OR EMAIL TO HER AT, ABBYNEV@ALTOLAKESGOLF.COM SHORT TERM RENTAL AND COMPLIANCE PERMITS CONTACT ALSZD DIRECTLY, EMAIL: INFO.ALSZD@GMAIL.COM

#### **ADJOURNMENT:**

PLEASE NOTE: THE AGENDA FOR THE MEETING CAN BE REVISED AND PUBLISHED UP TO 72 HOURS PRIOR TO THE MEETING AND WILL BE POSTED ON THE PUBLIC BULLETING BOARD AT ALG&CC AS WELL AS ON OUR WEBSITE NMALSZD.COM AT ANY TIME DURING THE OPEN MEETING ACTHE COMMISSION MAY CLOSE THE MEETING TO THE PUBLIC TO DISCUSS MATTERS NOT SUBJECT TO THE NEW MEXICO OPEN MEETING ACT. THE COMMISSION MAY REVISE THE ORDER OF AGENDA ITEMS CONSIDERED AT THE OPEN MEETING.