

Alto Lakes Special Zoning District

ALSZD MINUTES NOVEMBER 20, 2024

1. Call meeting to order -**CHRIS @ 9:05 AM**
2. Attendance:
James Abbott/Chair: Present **X** Absent ___
Robert McWilliams: Present **X** Absent ___
Chris Goff/STR: Present **X** Absent ___
Cindi Nutter (A): Present: **X** Absent ___
Brett Smith (A): Present: ___ Absent **X** ___
Russell Smith (A): Present: ___ Absent **X** ___
Keith Spaniel: Present ___ Absent **X**
3. Pledge of Allegiance led by: **CHRIS**
4. Approval of **Agenda** for **11/20/24**: Motion: **ROBERT** Second: **CHRIS**
5. Approval of **Minutes** from **11/06/24**: Motion: **ROBERT** Second: **CHRIS**

PERMIT REQUESTS

1. OWNER: **RANDALL & VIVIAN BORLAND**
CONTRACTOR: **JUST RIGHT SERVICES**
ADDRESS: **144 CROOKED STICK**
SUBD: **DPW TOWNHOMES** UNIT: **4** BLK: LOT: **31**
REQUEST: **REAR DECK DEMO; REBUILD & EXTEND**
MOTION: SECOND:
COMMENTS: **NO SHOW**
2. OWNER: **BILL PATTITE**
CONTRACTOR: **TWO RIVERS BUILDERS**
ADDRESS: **103 HOLLY**
SUBD: **ALG&CC** UNIT: **6** BLK: **17** LOT: **28**
REQUEST: **DEMO DECK; REBUILD; DEMO & REPLACE CONCRETE UNDER STAIRS**
MOTION: **CHRIS** SECOND: **ROBERT**
COMMENTS: **PERMIT ISSUED: FEE \$200, INCLUDED \$100 RED TAG FEE**

3. OWNER: **SEAN & HEATHER SIMPSON**
CONTRACTOR:
ADDRESS: **204 QUAIL**
SUBD: **DPW** UNIT: **2** BLK: LOT: **32B**
REQUEST: **VARIANCE FOR SETBACKS TO BUILD COURTYARD**
MOTION: **CHRIS** SECOND: **ROBERT**
COMMENTS: **VARIANCE GRANTED; FEE \$300**

4. OWNER: **SEAN & HEATHER SIMPSON**
CONTRACTOR:
ADDRESS: **204 QUAIL**
SUBD: **DPW** UNIT: **2** BLK: LOT: **32B**
REQUEST: **COURTYARD**
MOTION: **CHRIS** SECOND: **JIM**
COMMENTS: **PERMIT ISSUED; FEE \$50**

5. OWNER: **PATRICK WIGGINS**
CONTRACTOR: **DAN WILSON HOMES**
ADDRESS: **100 GREENBRIER**
SUBD: **ALG&CC** UNIT: BLK: **11** LOT: **15A**
REQUEST: **ROOF OVER EXISTING PATIO; EXTEND GARAGE AND GOLF CART GARAGE**
MOTION: SECOND:
COMMENTS: **WILL NEED TO RESUBMIT; IN SETBACK; IS THERE AN EXISTING VARIANCE?**

6. OWNER: **ANN BOLTE**
CONTRACTOR: **LEGACY CONSTRUCTION**
ADDRESS: **105 WILD TURKEY**
SUBD: **DPW** UNIT: **2** BLK: LOT: **T43B**
REQUEST: **INSTALL COURTYARD AND WHEELCHAIR RAMP**
MOTION: **ROBERT** SECOND: **CHRIS**
COMMENTS: **PERMIT ISSUED; FEE \$50**

SHORT TERM RENTALS

UPDATE ON SHORT TERM RENTALS: **COMPLIANCE INSPECTIONS – NO INSPECTIONS TO UPDATE**

PERMIT FOLLOW UP & NEW BUSINESS

1. NEW TOPICS: **NONE**
2. PUBLIC COMMENTS: **NONE**
3. COMMISSIONER COMMENTS: **NONE**
4. REPLATS: **NONE**

OLD BUSINESS

1. ISSUES/CONCERNS/COMPLAINTS: **BOARD DIDN'T APPROVE REVISED HANDBOOK; BYLAWS TO BE DISCUSSED. JIM ABBOTT ASKED JIM SOLOMAN TO FOLLOW UP ON HANDBOOK APPROVAL STATUS WITH ACC AND BOARD.**
2. PAST ACTIONS:

INFORMAL DISCUSSIONS:

1. GENERAL COMMENTS:
2. ACC – ANY COMMENTS/CONCERNS: **JIM SOLOMAN SUBMITTED REQUEST FOR STR PROPERTIES; CINDI EMAILED THEM TO HIM**

TREASURER'S REPORT

1. TOTAL PERMIT FEES RECEIVED: **\$600**
2. BANK ACCOUNT BALANCE : **\$25,673.05**
3. INVOICE APPROVALS: **GRANICUS ANNUAL BILLING - CINDI PAID**

NEXT REGULAR MEETING WILL BE **December 04, 2024 AT 9:00 AM**; STAG ROOM OF ALG&CC, 1 MULLIGAN DR, ALTO, NM. **SUBMISSION DEADLINE FOR PERMIT APPLICATIONS IS 3:00 PM November 29, 2024** , CONTACT ABBY IN THE ALG&CC OFFICE FOR INSTRUCTIONS OR EMAIL TO HER AT, ABBYNEV@ALTOLAKESGOLF.COM SHORT TERM RENTAL AND COMPLIANCE PERMITS CONTACT ALSZD DIRECTLY, EMAIL: INFO.ALSZD@GMAIL.COM

ADJOURNMENT:

PLEASE NOTE: THE AGENDA FOR THE MEETING CAN BE REVISED AND PUBLISHED UP TO 72 HOURS PRIOR TO THE MEETING AND WILL BE POSTED ON THE PUBLIC BULLETING BOARD AT ALG&CC AS WELL AS ON OUR WEBSITE NMALSZD.COM AT ANY TIME DURING THE OPEN MEETING ACTHE COMMISSION MAY CLOSE THE MEETING TO THE PUBLIC TO DISCUSS MATTERS NOT SUBJECT TO THE NEW MEXICO OPEN MEETING ACT. THE COMMISSION MAY REVISE THE ORDER OF AGENDA ITEMS CONSIDERED AT THE OPEN MEETING.

