

Alto Lakes Special Zoning District

ALSZD AGENDA SEPTEMBER 03, 20205

1. Call meeting to order
2. Attendance:
James Abbott/Chair: Present Absent
Robert McWilliams: Present Absent
Chris Goff/STR: Present Absent
Cindi Nutter (A): Present: Absent
3. Pledge of Allegiance led by:
4. Approval of **Agenda** for 09/03/2025: Motion: Second:
5. Approval of **Minutes** from 08/20/2025: Motion: Second:

PERMIT REQUESTS

1. OWNER: **KYLE & ROBIN HARDER**
CONTRACTOR: **LICENSE:** **INSURANCE:**
ADDRESS: **1401 HIGH MESA**
SUBD: **HM** UNIT: **2** BLK: LOT: **19**
REQUEST: **NEW CONSTRUCTION** **MINIMUM SQ FT REQUIREMENT MET**
MOTION: SECOND:
COMMENTS:
2. OWNER: **JEFF & KRISTIN KRANTZ**
CONTRACTOR: **DON WHITLOW** **LICENSE:** **INSURANCE:**
ADDRESS: **107 ALTO MESA**
SUBD: **HM** UNIT: **4** BLK: LOT: **14A**
REQUEST: **RETAINING WALL & DRIVEWAY**
MOTION: SECOND:
COMMENTS:

3. OWNER: **DEBRA HIGDEN**
CONTRACTOR: **CARL KELLEY CONSTRUCTION** LICENSE: INSURANCE:
ADDRESS: **3047 LAKE SHORE**
SUBD: **LS** UNIT: **1** BLK: **4** LOT: **9**
REQUEST: **ROOM ADDITION EAST SIDE; REPLACE DECKING ON EXISTING DECK TO MATCH NEW DECKS**
MOTION: SECOND:
COMMENTS:
4. OWNER: **ADAM DREAMCRAFT LUXURY HOMES**
CONTRACTOR: LICENSE: INSURANCE:
ADDRESS: **125 LARKSPUR LOOP**
SUBD: **DPM** UNIT: **6** BLK: LOT: **14**
REQUEST: **NEW CONSTRUCTION MINIMUM SQ FT REQUIRMENT MET_____**
MOTION: SECOND:
COMMENTS:
5. OWNER:
CONTRACTOR: LICENSE: INSURANCE:
ADDRESS:
SUBD: UNIT: BLK: LOT:
REQUEST:
MOTION: SECOND:
COMMENTS:

SHORT TERM RENTALS

UPDATE ON SHORT TERM RENTALS: STR PERMITS/COMPLIANCE INSPECTIONS

PERMIT FOLLOW UP & NEW BUSINESS

1. NEW TOPICS:
2. RED TAG(S):
3. PUBLIC COMMENTS:
4. COMMISSIONER COMMENTS: **JAMES RUSS TO BE APPOINTED AS A COMMISSIONER**
5. REPLATS:

OLD BUSINESS

1. ISSUES/CONCERNS/COMPLAINTS:
2. PAST ACTIONS

INFORMAL DISCUSSIONS:

1. GENERAL COMMENTS:
2. ACC – ANY COMMENTS/CONCERNS:

TREASURER'S REPORT

1. TOTAL PERMIT FEES RECEIVED:
2. BANK ACCOUNT BALANCE :
3. INVOICE APPROVALS – **COMPLIANCE INSPECTION(S)**

NEXT REGULAR MEETING WILL BE **September 17, 2025 at 9:00 AM**; STAG ROOM OF ALG&CC, 1 MULLIGAN DR, ALTO, NM. **SUBMISSION DEADLINE FOR PERMIT APPLICATIONS IS 3:00 PM September 11, 2025** , CONTACT ABBY IN THE ALG&CC OFFICE FOR INSTRUCTIONS OR EMAIL TO HER AT, ABBYNEV@ALTOLAKESGOLF.COM SHORT TERM RENTAL AND COMPLIANCE PERMITS CONTACT ALSZD DIRECTLY, EMAIL: INFO.ALSZD@GMAIL.COM

ADJOURNMENT:

PLEASE NOTE: THE AGENDA FOR THE MEETING CAN BE REVISED AND PUBLISHED UP TO 72 HOURS PRIOR TO THE MEETING AND WILL BE POSTED ON THE PUBLIC BULLETING BOARD AT ALG&CC AS WELL AS ON OUR WEBSITE NMALSZD.COM AT ANY TIME DURING THE OPEN MEETING ACTHE COMMISSION MAY CLOSE THE MEETING TO THE PUBLIC TO DISCUSS MATTERS NOT SUBJECT TO THE NEW MEXICO OPEN MEETING ACT. THE COMMISSION MAY REVISE THE ORDER OF AGENDA ITEMS CONSIDERED AT THE OPEN MEETING.