

# Alto Lakes Special Zoning District

## ALSZD AGENDA AUGUST 20, 2025

1. Call meeting to order -
2. Attendance:  
James Abbott/Chair: Present\_\_Absent\_\_  
Robert McWilliams: Present\_\_Absent\_\_  
Chris Goff/STR: Present\_\_Absent\_\_  
Cindi Nutter (A): Present: \_\_Absent\_\_
3. Pledge of Allegiance led by:
4. Approval of Agenda for 08/20/25: Motion: Second:
5. Approval of Minutes from 08/06/25: Motion: Second:

## PERMIT REQUESTS

1. OWNER:  
CONTRACTOR: JAMES PARKER/MASTER BUILDERS LICENSE: INSURANCE  
ADDRESS: 224 SADDLEBACK RD  
SUBD: UNIT: BLK: LOT:  
REQUEST: PERMIT EXTENSION – PERMIT EXPIRES 8/21/25  
MOTION: SECOND:  
COMMENTS:
2. OWNER: JEFF & KRISTIN KRANTZ  
CONTRACTOR: WHITLOW CONSTRUCTION LICENSE: INSURANCE:  
ADDRESS: 107 ALTO MESA  
SUBD: HM UNIT: 4 BLK: LOT: 14A  
REQUEST: NEW CONSTRUCTION – PERMIT EXPIRES 4/25  
MOTION: SECOND:  
COMMENTS:
3. OWNER: DANNY & LISA BRUMLEY  
CONTRACTOR: CDP BUILDERS LICENSE: INSURANCE:  
ADDRESS: 114 DEER PARK  
SUBD: DPW UNIT: 7 BLK: LOT: 8  
REQUEST: RETAINING WALL  
MOTION: SECOND:  
COMMENTS:

4. OWNER: **WALT & KRISTINE TONGE**  
CONTRACTOR: **MARK MARQUEZ**      **LICENSE:**      **INSURANCE:**  
ADDRESS: **211 DEER PARK**  
SUBD: **DPW** UNIT: **3** BLK:      LOT: **95**  
REQUEST: **COURTYARD**  
MOTION:      SECOND:  
COMMENTS:

### **SHORT TERM RENTALS**

*UPDATE ON SHORT TERM RENTALS:*

### **PERMIT FOLLOW UP & NEW BUSINESS**

1. NEW TOPICS:
2. PUBLIC COMMENTS:
3. COMMISSIONER COMMENTS:
4. REPLATS:

### **OLD BUSINESS**

1. ISSUES/CONCERNS/COMPLAINTS:
2. PAST ACTIONS:

### **INFORMAL DISCUSSIONS:**

1. GENERAL COMMENTS:
2. ACC – ANY COMMENTS/CONCERNS

## **TREASURER'S REPORT**

1. TOTAL PERMIT FEES RECEIVED:
2. BANK ACCOUNT BALANCE:
3. INVOICE APPROVALS: ROOM FEES \$50 PER MONTH; COMPLIANCE INSPECTIONS X4

NEXT REGULAR MEETING WILL BE September 03, 2025 AT 9:00 AM; STAG ROOM OF ALG&CC, 1 MULLIGAN DR, ALTO, NM. SUBMISSION DEADLINE FOR PERMIT APPLICATIONS IS 3:00 PM August 28, 2025 , CONTACT us if you have any questions or to submit your request via email; [INFO.ALSZD@GMAIL.COM](mailto:INFO.ALSZD@GMAIL.COM) Phone number is (575)973-3162. SHORT TERM RENTAL AND COMPLIANCE PERMITS CONTACT ALSZD DIRECTLY, EMAIL: [INFO.ALSZD@GMAIL.COM](mailto:INFO.ALSZD@GMAIL.COM)

## **ADJOURNMENT:**

PLEASE NOTE: THE AGENDA FOR THE MEETING CAN BE REVISED AND PUBLISHED UP TO 72 HOURS PRIOR TO THE MEETING AND WILL BE POSTED ON THE PUBLIC BULLETING BOARD AT ALG&CC AS WELL AS ON OUR WEBSITE [NMALSZD.COM](http://NMALSZD.COM) AT ANY TIME DURING THE OPEN MEETING ACT THE COMMISSION MAY CLOSE THE MEETING TO THE PUBLIC TO DISCUSS MATTERS NOT SUBJECT TO THE NEW MEXICO OPEN MEETING ACT. THE COMMISSION MAY REVISE THE ORDER OF AGENDA ITEMS CONSIDERED AT THE OPEN MEETING.