

Alto Lakes Special Zoning District

ALSZD AGENDA APRIL 16, 2025

1. Call meeting to order -
2. Attendance:
James Abbott/Chair: Present ___ Absent ___
Robert McWilliams: Present ___ Absent ___
Chris Goff/STR: Present ___ Absent ___
Cindi Nutter (A): Present: ___ Absent ___
Brett Smith (A): Present: ___ Absent ___
Russell Smith (A): Present: ___ Absent ___
Keith Spaniel: Present ___ Absent ___
3. Pledge of Allegiance led by:
4. Approval of **Agenda** for 04/16/25: Motion: Second:
5. Approval of **Minutes** from 04/02/25: Motion: Second:

PERMIT REQUESTS

1. OWNER: **FEROL & JIM RICHARDSON**
CONTRACTOR: **CORNELIA'S BUILDERS**
ADDRESS: 227 LAKESHORE
SUBD: **SB** UNIT: **1** BLK: **1** LOT: **54**
REQUEST: **NEW CONSTRUCTION**
MOTION: SECOND:
COMMENTS:
2. OWNER:
CONTRACTOR:
ADDRESS:
SUBD: UNIT: BLK: LOT:
REQUEST:
MOTION: SECOND:
COMMENTS:

3. OWNER:
CONTRACTOR:
ADDRESS:
SUBD: UNIT: BLK: LOT:
REQUEST:
MOTION: SECOND:
COMMENTS:

4. OWNER:
CONTRACTOR:
ADDRESS:
SUBD: UNIT: BLK: LOT:
REQUEST:
MOTION: SECOND:
COMMENTS:

5. OWNER:
CONTRACTOR:
ADDRESS:
SUBD: UNIT: BLK: LOT:
REQUEST:
MOTION: SECOND:
COMMENTS:

6. OWNER:
CONTRACTOR:
ADDRESS:
SUBD: UNIT: BLK: LOT:
REQUEST:
MOTION: SECOND:
COMMENTS:

SHORT TERM RENTALS

UPDATE ON SHORT TERM RENTALS:

PERMIT FOLLOW UP & NEW BUSINESS

1. NEW TOPICS: **REVISED STR PROCESS AND FEE SCHEDULE, REVISED PERMIT FEE SCHEDULE (INCLUDING RED TAG FOR STR AND JOINT PERMIT) IN EFFECT 2/13/25**
2. PUBLIC COMMENTS:
3. COMMISSIONER COMMENTS:
4. REPLATS:

OLD BUSINESS

1. ISSUES/CONCERNS/COMPLAINTS: **BOARD DIDN'T APPROVE REVISED HANDBOOK; BYLAWS TO BE DISCUSSED. JIM ABBOTT ASKED JIM SOLOMAN TO FOLLOW UP ON HANDBOOK APPROVAL STATUS WITH ACC AND BOARD.**
2. PAST ACTIONS:

INFORMAL DISCUSSIONS:

1. GENERAL COMMENTS:
2. ACC – ANY COMMENTS/CONCERNS

TREASURER'S REPORT

1. TOTAL PERMIT FEES RECEIVED:
2. BANK ACCOUNT BALANCE :
3. INVOICE APPROVALS: **COMPLIANCE INSPECTION(S)**

NEXT REGULAR MEETING WILL BE **May 07, 2025 AT 9:00 AM**; STAG ROOM OF ALG&CC, 1 MULLIGAN DR, ALTO, NM. **SUBMISSION DEADLINE FOR PERMIT APPLICATIONS IS 3:00 PM May 01, 2025** , CONTACT ABBY IN THE ALG&CC OFFICE FOR INSTRUCTIONS OR EMAIL TO HER AT, ABBYNEV@ALTOLAKESGOLF.COM SHORT TERM RENTAL AND COMPLIANCE PERMITS CONTACT ALSZD DIRECTLY, EMAIL: INFO.ALSZD@GMAIL.COM

ADJOURNMENT:

PLEASE NOTE: THE AGENDA FOR THE MEETING CAN BE REVISED AND PUBLISHED UP TO 72 HOURS PRIOR TO THE MEETING AND WILL BE POSTED ON THE PUBLIC BULLETING BOARD AT ALG&CC AS WELL AS ON OUR WEBSITE NMAALSZD.COM AT ANY TIME DURING THE OPEN MEETING ACTHE COMMISSION MAY CLOSE THE MEETING TO THE PUBLIC TO DISCUSS MATTERS NOT SUBJECT TO THE NEW MEXICO OPEN MEETING ACT. THE COMMISSION MAY REVISE THE ORDER OF AGENDA ITEMS CONSIDERED AT THE OPEN MEETING.