

Alto Lakes Special Zoning District

ALSZD AGENDA APRIL 02, 2025

1. Call meeting to order
2. Attendance:
James Abbott/Chair: Present ___ Absent ___
Robert McWilliams: Present Absent ___
Chris Goff/STR: Present ___ Absent ___
Cindi Nutter (A): Present: _ Absent ___
Brett Smith (A): Present: ___ Absent _
Russell Smith (A): Present: ___ Absent _
Keith Spaniel: Present ___ Absent
3. Pledge of Allegiance led by:
4. Approval of **Agenda** for 04/02/2025: Motion: Second:
5. Approval of **Minutes** from 03/19/2025: Motion: Second:

PERMIT REQUESTS

1. OWNER: **WILLIAM & KATHERINE CASIAS**
CONTRACTOR:
ADDRESS: **202 FAWN**
SUBD: **DPW** UNIT: **1** BLK: **1** LOT: **31**
REQUEST: **VARIANCE FOR FRONT AND SIDE SETBACKS**
MOTION: SECOND:
COMMENTS:

2. OWNER: **RYAN BEAN**
CONTRACTOR: **CEZAR M**
ADDRESS: **123 FRENCH**
SUBD: **ALG&CC** UNIT: **2** BLK: **7** LOT: **17**
REQUEST: **VARIANCE FOR SETBACKS; RESUBMIT FEE \$50 + ALL OTHER FEES**
MOTION: SECOND:
COMMENTS:

3. OWNER: **WILLIAM & KATHERINE CASIAS**
CONTRACTOR: **JOHN TRUJILLO**
ADDRESS: **202 FAWN**
SUBD: **DPW** UNIT: **1** BLK: **1** LOT: **31**
REQUEST: **NEW CONSTRUCTION**
MOTION: SECOND:
COMMENTS:

4. OWNER: **ROBIN & KYLE HARDER**
CONTRACTOR:
ADDRESS: **1401 HIGH MESA**
SUBD: **HM** UNIT: **2** BLK: **6** LOT: **19**
REQUEST: **VARIANCE FOR FRONT SETBACKS**
MOTION: SECOND:
COMMENTS:

5. OWNER: **CHARLES LIVELY**
CONTRACTOR: **ADAM CHAVEZ**
ADDRESS: **127 PINEHURST**
SUBD: UNIT: **4** BLK: **13** LOT: **15**
REQUEST: **COURTYARD**
MOTION: SECOND:
COMMENTS:

SHORT TERM RENTALS

UPDATE ON SHORT TERM RENTALS: STR PERMITS/COMPLIANCE INSPECTIONS

PERMIT FOLLOW UP & NEW BUSINESS

1. NEW TOPICS:
2. PUBLIC COMMENTS:
3. COMMISSIONER COMMENTS:
4. REPLATS:

OLD BUSINESS

1. ISSUES/CONCERNS/COMPLAINTS: BOARD DIDN'T APPROVE REVISED HANDBOOK; BYLAWS TO BE DISCUSSED. JIM ABBOTT ASKED JIM SOLOMAN TO FOLLOW UP ON HANDBOOK APPROVAL STATUS WITH ACC AND BOARD.
2. PAST ACTIONS:

INFORMAL DISCUSSIONS:

1. GENERAL COMMENTS:
2. ACC – ANY COMMENTS/CONCERNS:

TREASURER'S REPORT

1. TOTAL PERMIT FEES RECEIVED:
2. BANK ACCOUNT BALANCE :
3. INVOICE APPROVALS:

NEXT REGULAR MEETING WILL BE **April 16, 2025 AT 9:00 AM**; STAG ROOM OF ALG&CC, 1 MULLIGAN DR, ALTO, NM. **SUBMISSION DEADLINE FOR PERMIT APPLICATIONS IS 3:00 PM April 10, 2025** , CONTACT ABBY IN THE ALG&CC OFFICE FOR INSTRUCTIONS OR EMAIL TO HER AT, ABBYNEV@ALTOLAKESGOLF.COM SHORT TERM RENTAL AND COMPLIANCE PERMITS CONTACT ALSZD DIRECTLY, EMAIL: INFO.ALSZD@GMAIL.COM

ADJOURNMENT:

PLEASE NOTE: THE AGENDA FOR THE MEETING CAN BE REVISED AND PUBLISHED UP TO 72 HOURS PRIOR TO THE MEETING AND WILL BE POSTED ON THE PUBLIC BULLETING BOARD AT ALG&CC AS WELL AS ON OUR WEBSITE NMAALSZD.COM AT ANY TIME DURING THE OPEN MEETING ACTHE COMMISSION MAY CLOSE THE MEETING TO THE PUBLIC TO DISCUSS MATTERS NOT SUBJECT TO THE NEW MEXICO OPEN MEETING ACT. THE COMMISSION MAY REVISE THE ORDER OF AGENDA ITEMS CONSIDERED AT THE OPEN MEETING.

