

Alto Lakes Special Zoning District

ALSZD AGENDA MARCH 19, 2025

1. Call meeting to order -
2. Attendance:
James Abbott/Chair: Present: Absent:
Robert McWilliams: Present: Absent:
Chris Goff/STR: Present: Absent:
Cindi Nutter-Alternate Present: Absent:
Russell Smith-Alternate Present: Absent:
Brett Smith-Alternate Present: Absent:
Keith Spaniel: Present: Absent:
3. Pledge of Allegiance led by:
4. Approval of **Agenda** for **03/19/25** : Motion: Second:
5. Approval of **Minutes** from **03/05/25**: Motion: Second:

PERMIT REQUESTS

1. OWNER: **RYAN & RACHEL BEAN**
CONTRACTOR:
ADDRESS: **123 FRENCH**
SUBD: **ALG&CC** UNIT: **2** BLK: **7** LOT: **17**
REQUEST: **VARIANCE FOR SETBACKS**
MOTION: SECOND:
COMMENTS:
2. OWNER: **MARTIN WARREN**
CONTRACTOR: **INTEGRITY CONSTRUCTION**
ADDRESS: **109 CROWN RIDGE**
SUBD: **SB** UNIT: **3** BLK: **10** LOT:
REQUEST: **REPAIR AND REPLACE WORK ON DECK AND CEILING OF COVERED DECK**
MOTION: SECOND:
COMMENTS:

3. OWNER: **MIKE BUNQUOI**
CONTRACTOR: **PROBUILDERS**
ADDRESS: **260 DEER PARK**
SUBD: **DPW** UNIT: **6** BLK: LOT: **165**
REQUEST: **REMOVE AND REPLACE DECKING WITH TREX**
MOTION: SECOND:
COMMENTS:

4. OWNER: **JOE ZAGONE**
CONTRACTOR: **REMINGTON HOMES**
ADDRESS: **1395 HIGH MESA**
SUBD: **HM** UNIT: BLK: **4** LOT: **25A**
REQUEST: **NEW CONSTRUCTION**
MOTION: SECOND:
COMMENTS:

5. OWNER: **MICHELLE OBRIEN RALPHS**
CONTRACTOR: **M4 CONSTRUCTION**
ADDRESS: **141 CROWN RIDGE**
SUBD: **SB** UNIT: **1** BLK: **1** LOT: **3**
REQUEST: **REMOVE AND REPLACE RETAINING WALL**
MOTION: SECOND:
COMMENTS:

6. OWNER: **CHUCK & KAMA BOZEMAN**
CONTRACTOR:
ADDRESS: **336 LAKE SHORE**
SUBD: **LSE** UNIT: **2** BLK: **3** LOT: **58A**
REQUEST: **EXPAND DRIVEWAY; RETAINING WALL; DEMO EXISTING; RED TAG**
MOTION: SECOND:

COMMENTS:

SHORT TERM RENTALS

UPDATE ON SHORT TERM RENTALS: *DECKARD TECHNOLOGIES INFORMATION*

PERMIT FOLLOW UP & NEW BUSINESS

1. NEW TOPICS:
2. PUBLIC COMMENTS:
3. COMMISSIONER COMMENTS: *ORDINANCE FOR NEW APPROVED MATERIALS; STATUS OF HANDBOOK APPROVAL BY BOARD; CHANGE AND/OR REVISION OF BYLAWS.*
4. REPLATS:

OLD BUSINESS

1. ISSUES/CONCERNS/COMPLAINTS:
2. PAST ACTIONS:

INFORMAL DISCUSSIONS:

1. GENERAL COMMENTS:
2. ACC – ANY COMMENTS/CONCERNS:

TREASURER'S REPORT

1. TOTAL PERMIT FEES RECEIVED:
2. BANK ACCOUNT BALANCE :
3. INVOICE APPROVALS: [COMPLIANCE INSPECTIONS](#)

NEXT REGULAR MEETING WILL BE [April 02, 2025 at 9:00 AM](#); STAG ROOM OF ALG&CC, 1 MULLIGAN DR, ALTO, NM. [SUBMISSION DEADLINE FOR PERMIT APPLICATIONS IS 3:00 PM March 27, 2025.](#) CONTACT ABBY IN THE ALG&CC OFFICE FOR INSTRUCTIONS OR EMAIL TO HER AT, ABBYNEV@ALTOLAKESGOLF.COM SHORT TERM RENTAL AND COMPLIANCE PERMITS CONTACT ALSZD DIRECTLY, EMAIL: INFO.ALSZD@GMAIL.COM

[ADJOURNMENT:](#)

PLEASE NOTE: THE AGENDA FOR THE MEETING CAN BE REVISED AND PUBLISHED UP TO 72 HOURS PRIOR TO THE MEETING AND WILL BE POSTED ON THE PUBLIC BULLETING BOARD AT ALG&CC AS WELL AS ON OUR WEBSITE NMALSZD.COM AT ANY TIME DURING THE OPEN MEETING ACTHE COMMISSION MAY CLOSE THE MEETING TO THE PUBLIC TO DISCUSS MATTERS NOT SUBJECT TO THE NEW MEXICO OPEN MEETING ACT. THE COMMISSION MAY REVISE THE ORDER OF AGENDA ITEMS CONSIDERED AT THE OPEN MEETING.