

Alto Lakes Special Zoning District

**ALSZD AGENDA FEBRUARY 19, 2025**

1. Call meeting to order -
2. Attendance:  
James Abbott/Chair: Present \_\_\_ Absent \_\_\_  
Robert McWilliams: Present \_\_\_ Absent \_\_\_  
Chris Goff/STR: Present \_\_\_ Absent \_\_\_  
Cindi Nutter (A): Present: \_\_\_ Absent \_\_\_  
Brett Smith (A): Present: \_\_\_ Absent \_\_\_  
Russell Smith (A): Present: \_\_\_ Absent \_\_\_  
Keith Spaniel: Present \_\_\_ Absent \_\_\_
3. Pledge of Allegiance led by:
4. Approval of **Agenda** for **02/19/25**: Motion: Second:
5. Approval of **Minutes** from **02/05/25**: Motion: Second:

**PERMIT REQUESTS**

1. OWNER: **RYAN BEAN**  
CONTRACTOR: **CEZAR M**  
ADDRESS: **123 FRENCH**  
SUBD: **ALG&CC** UNIT: **2** BLK: **7** LOT: **17**  
REQUEST: **CERAMIC TILE ON PATIO;NEW SHINGLES ON ROOF ON BOTH SIDES**  
MOTION: SECOND:  
COMMENTS:
2. OWNER: **CATHRYN MARTIN**  
CONTRACTOR: **WHITLOW CONSTRUCTION**  
ADDRESS: **247 LAKESHORE**  
SUBD: **SB** UNIT: **1** BLK: **1** LOT: **65 & 66**  
REQUEST: **NEW CONSTRUCTION**  
MOTION: SECOND:  
COMMENTS:

3. OWNER: **MICHAEL & ERICA STRAUSS**  
CONTRACTOR: **BAUDO BUILDERS**  
ADDRESS: **137 CROWN RIDGE**  
SUBD: **SB** UNIT: **1** BLK: **1** LOT: **1**  
REQUEST: **NEW CONSTRUCTION**  
MOTION: SECOND:  
COMMENTS:
  
4. OWNER: **ROBERT & D'ARCY DONALDSON**  
CONTRACTOR:  
ADDRESS: **141 DEER PARK DR**  
SUBD: **DPW** UNIT: **1** BLK: LOT: **20**  
REQUEST: **ADD ATTACHED GARAGE**  
MOTION: SECOND:  
COMMENTS:
  
5. OWNER: **CHARLES BRADLEY**  
CONTRACTOR:  
ADDRESS: **125 MIRA MONTE**  
SUBD: **HM** UNIT: **1** BLK: **3** LOT: **21**  
REQUEST: **FENCE**  
MOTION: SECOND:  
COMMENTS:
  
6. OWNER:  
CONTRACTOR:  
ADDRESS:  
SUBD: UNIT: BLK: LOT:  
REQUEST:  
MOTION: SECOND:  
COMMENTS:

## **SHORT TERM RENTALS**

UPDATE ON SHORT TERM RENTALS:

### **PERMIT FOLLOW UP & NEW BUSINESS**

1. NEW TOPICS: **REVISED STR PROCESS AND FEE SCHEDULE, REVISED PERMIT FEE SCHEDULE (INCLUDING RED TAG FOR STR AND JOINT PERMIT) IN EFFECT 2/13/25**
2. PUBLIC COMMENTS:
3. COMMISSIONER COMMENTS:
4. REPLATS:

### **OLD BUSINESS**

1. ISSUES/CONCERNS/COMPLAINTS: **BOARD DIDN'T APPROVE REVISED HANDBOOK; BYLAWS TO BE DISCUSSED. JIM ABBOTT ASKED JIM SOLOMAN TO FOLLOW UP ON HANDBOOK APPROVAL STATUS WITH ACC AND BOARD.**
2. PAST ACTIONS:

## INFORMAL DISCUSSIONS:

1. GENERAL COMMENTS:
2. ACC – ANY COMMENTS/CONCERNS

## TREASURER'S REPORT

1. TOTAL PERMIT FEES RECEIVED:
2. BANK ACCOUNT BALANCE :
3. INVOICE APPROVALS:

NEXT REGULAR MEETING WILL BE **MARCH 05, 2025 AT 9:00 AM**; STAG ROOM OF ALG&CC, 1 MULLIGAN DR, ALTO, NM. **SUBMISSION DEADLINE FOR PERMIT APPLICATIONS IS 3:00 PM FEBRUARY 27, 2025** , CONTACT ABBY IN THE ALG&CC OFFICE FOR INSTRUCTIONS OR EMAIL TO HER AT, [ABBYNEV@ALTOLAKESGOLF.COM](mailto:ABBYNEV@ALTOLAKESGOLF.COM) SHORT TERM RENTAL AND COMPLIANCE PERMITS CONTACT ALSZD DIRECTLY, EMAIL: [INFO.ALSZD@GMAIL.COM](mailto:INFO.ALSZD@GMAIL.COM)

### ADJOURNMENT:

PLEASE NOTE: THE AGENDA FOR THE MEETING CAN BE REVISED AND PUBLISHED UP TO 72 HOURS PRIOR TO THE MEETING AND WILL BE POSTED ON THE PUBLIC BULLETING BOARD AT ALG&CC AS WELL AS ON OUR WEBSITE [NMAALSZD.COM](http://NMAALSZD.COM) AT ANY TIME DURING THE OPEN MEETING ACTHE COMMISSION MAY CLOSE THE MEETING TO THE PUBLIC TO DISCUSS MATTERS NOT SUBJECT TO THE NEW MEXICO OPEN MEETING ACT. THE COMMISSION MAY REVISE THE ORDER OF AGENDA ITEMS CONSIDERED AT THE OPEN MEETING.

