

Alto Lakes Special Zoning District

ALSZD AGENDA DECEMBER 04, 2024

1. Call meeting to order
2. Attendance:
James Abbott/Chair: Present__ Absent__
Robert McWilliams: Present_ Absent__
Chris Goff/STR: Present_ Absent__
Cindi Nutter (A): Present: _ Absent__
Brett Smith (A): Present: __ Absent_
Russell Smith (A): Present: __ Absent_
Keith Spaniel: Present__ Absent
3. Pledge of Allegiance led by:
4. Approval of **Agenda** for **12/04/24**: Motion: Second:
5. Approval of **Minutes** from **11/20/24**: Motion: Second:

PERMIT REQUESTS

1. OWNER: **PARTRICK WIGGINS**
CONTRACTOR: **DAN WILSON HOMES/CIRCLE E LLC**
ADDRESS: **100 GREENBRIER**
SUBD: **ALG&CC** UNIT: BLK: **11** LOT: **15A**
REQUEST: **CONSTRUCT ROOF OVER EXISTING PATIO; EXTEND GARAGE AND
CART GARAGE**
MOTION: SECOND:
COMMENTS:

2. OWNER: **DAVIS & PATRICIA DALTON**
CONTRACTOR:
ADDRESS: **205 QUAIL RUN**
SUBD: **DPW** UNIT: **2** BLK: LOT: **T33B**
REQUEST: **DECK WORK**
MOTION: SECOND:
COMMENTS:

3. OWNER:
CONTRACTOR:
ADDRESS:
SUBD: UNIT: BLK: LOT:
REQUEST:
MOTION: SECOND:
COMMENTS:

4. OWNER:
CONTRACTOR:
ADDRESS:
SUBD: UNIT: BLK: LOT:
REQUEST:
MOTION: SECOND:
COMMENTS:

5. OWNER:
CONTRACTOR:
ADDRESS:
SUBD: UNIT: BLK: LOT:
REQUEST:
MOTION: SECOND:
COMMENTS:

6. OWNER:
CONTRACTOR:
ADDRESS:
SUBD: UNIT: BLK: LOT:
REQUEST:
MOTION: SECOND:
COMMENTS:

SHORT TERM RENTALS

UPDATE ON SHORT TERM RENTALS: **COMPLIANCE INSPECTIONS**

PERMIT FOLLOW UP & NEW BUSINESS

1. NEW TOPICS:
2. PUBLIC COMMENTS:
3. COMMISSIONER COMMENTS:
4. REPLATS:

OLD BUSINESS

1. ISSUES/CONCERNS/COMPLAINTS: **BOARD DIDN'T APPROVE REVISED HANDBOOK; BYLAWS TO BE DISCUSSED. JIM ABBOTT ASKED JIM SOLOMAN TO FOLLOW UP ON HANDBOOK APPROVAL STATUS WITH ACC AND BOARD.**
2. PAST ACTIONS:

INFORMAL DISCUSSIONS:

1. GENERAL COMMENTS:
2. ACC – ANY COMMENTS/CONCERNS:

TREASURER'S REPORT

1. TOTAL PERMIT FEES RECEIVED:
2. BANK ACCOUNT BALANCE :
3. INVOICE APPROVALS:

NEXT REGULAR MEETING WILL BE **January 15, 2025 AT 9:00 AM**; STAG ROOM OF ALG&CC, 1 MULLIGAN DR, ALTO, NM. **SUBMISSION DEADLINE FOR PERMIT APPLICATIONS IS 3:00 PM January 09, 2025** , CONTACT ABBY IN THE ALG&CC OFFICE FOR INSTRUCTIONS OR EMAIL TO HER AT, ABBYNEV@ALTOLAKESGOLF.COM SHORT TERM RENTAL AND COMPLIANCE PERMITS CONTACT ALSZD DIRECTLY, EMAIL: INFO.ALSZD@GMAIL.COM

ADJOURNMENT:

PLEASE NOTE: THE AGENDA FOR THE MEETING CAN BE REVISED AND PUBLISHED UP TO 72 HOURS PRIOR TO THE MEETING AND WILL BE POSTED ON THE PUBLIC BULLETING BOARD AT ALG&CC AS WELL AS ON OUR WEBSITE NMALSZD.COM AT ANY TIME DURING THE OPEN MEETING ACTHE COMMISSION MAY CLOSE THE MEETING TO THE PUBLIC TO DISCUSS MATTERS NOT SUBJECT TO THE NEW MEXICO OPEN MEETING ACT. THE COMMISSION MAY REVISE THE ORDER OF AGENDA ITEMS CONSIDERED AT THE OPEN MEETING.

