

Alto Lakes Special Zoning District

ALSZD AGENDA OCTOBER 15, 2025

1. Call meeting to order -
2. Attendance:
James Abbott/Chair: Present__Absent__
Robert McWilliams: Present__Absent__
Chris Goff/STR: Present__Absent__
Cindi Nutter: Present: __Absent__
James Russ: Present: __Abscent__
3. Pledge of Allegiance led by:
4. Approval of Agenda for 10/15/25: Motion: Second:
5. Approval of Minutes from 10/01/25: Motion: Second:

PERMIT REQUESTS

1. OWNER: DREAMCRAFT LUXURY HOMES
CONTRACTOR: LICENSE: EXPIRATION:
ADDRESS: 125 LARKSPUR LOOP
SUBD: DPM UNIT: 6 BLK: LOT: 14
REQUEST: VARIANCE FOR HEIGHT OF 26'11"

MOTION: SECOND:
COMMENTS:
2. OWNER: DREAMCRAFT LUXURY HOMES
CONTRACTOR: LICENSE: EXPIRATION:
ADDRESS: 125 LARKSPUR LOOP
SUBD: DPM UNIT: 6 BLK: LOT: 14
REQUEST: NEW CONSTRUCTION
MOTION: SECOND:
COMMENTS:
3. OWNER: EDUARDO & VAINA LOERA
CONTRACTOR: CANTRELL CONSTRUCTION LICENSE: EXPIRATION:
ADDRESS: 104 BERRY CT
SUBD: 7 UNIT: BLK: 17 LOT: 15A-1
REQUEST: VARIANCE 5FT FOR SETBACK
MOTION: SECOND:
COMMENTS: *NAMES APPEAR PER APPLICATION REQUEST

4. OWNER: FERNANDO & VAINA LOERA
CONTRACTOR: CANTRELL CONSTRUCTION LICENSE: EXPIRATION:
ADDRESS: 104 BERRY CT
SUBD: ALG&CC UNIT: 7 BLK: 17 LOT: 15A-1
REQUEST: DEMO DECK; INSTALL NEW DECK
MOTION: SECOND:
COMMENTS: *NAMES APPEAR PER APPLICATION REQUEST
5. OWNER: MARK DOPORTO
CONTRACTOR: LANE PLUMBING CO LICENSE: EXPIRATION:
ADDRESS: 126 COUGAR LANE
SUBD: HM UNIT: 4 BLK: LOT: 26
REQUEST: NEW CONSTRUCTION
MOTION: SECOND:
COMMENTS:
6. OWNER: PATRICK & BECKY WIGGINS
CONTRACTOR: CIRCLE E, LLC LICENSE: EXPIRATION:
ADDRESS: 100 GREENBRIER CT
SUBD: ALG&CC UNIT: 4 BLK: 11 LOT: 15A
REQUEST: DEMO EXISTING CURB; MOVE CURB 20" FROM CURRENT LOCATION; RAISE CURB;
ADD 4X7 CONCRETE PAD TO EXISTING GRILL AREA
MOTION: SECOND:
COMMENTS:
7. OWNER: ROBERT CURTIS
CONTRACTOR: EXPRESS CONSTRUCTION LICENSE: EXPIRATION:
ADDRESS: 146 CROWN RIDGE
SUBD: UNIT: BLK: LOT: *INFO NOT PROVIDED
REQUEST: CONCRETE EXISTING DRIVEWAY
MOTION: SECOND:
COMMENTS:
8. OWNER: ANDREW & ODELLA RICKARD
CONTRACTOR: TALL MTN CONSTRUCTION LICENSE: EXPIRATION:
ADDRESS: 205 LAKE SHORE
SUBD: SB UNIT: 3 BLK: 8 LOT: 6
REQUEST: REPLACE SIDING WITH TRULOG
MOTION: SECOND:
COMMENTS:
9. OWNER: SHOTT MILLER
CONTRACTOR: LICENSE: EXPIRATION:
ADDRESS: 149 CROWN RIDGE
SUBD: SB UNIT: 1 BLK: 1 LOT: 5, ?, ?, 7
REQUEST: REPLAT
MOTION: SECOND:
COMMENTS: *DID NOT RECEIVE APPLICATION FOR COURTYARD

10. OWNER: **TROY HAMM**
CONTRACTOR: **EXPRESS CONSTRUCTION** **LICENSE:** **EXPIRATION:**
ADDRESS: **120 TORREY PINES TRAIL**
SUBD: **ALG&CC** UNIT: **5** BLK: **14** LOT: **33**
REQUEST: **DEMO RETAINING WALL; INSTALL NEW RETAINING WALL**
MOTION: SECOND:
COMMENTS:

SHORT TERM RENTALS

UPDATE ON SHORT TERM RENTALS: CINDI IS CURRENTLY WORKING WITH DECKER INDUSTRIES WITH THE ONBOARDING PROCESS OF STR, THEY ARE REPLACING GRANICUS.

PERMIT FOLLOW UP & NEW BUSINESS

1. NEW TOPICS:
2. PUBLIC COMMENTS:
3. COMMISSIONER COMMENTS: **DISCUSS NEED FOR "EMERGENCY/TEMPORARY" PERMIT**
4. REPLATS: **SEE #9 ABOVE**

OLD BUSINESS

1. ISSUES/CONCERNS/COMPLAINTS:
2. PAST ACTIONS:

INFORMAL DISCUSSIONS:

1. GENERAL COMMENTS:
2. ACC – ANY COMMENTS/CONCERNS

TREASURER'S REPORT

1. TOTAL PERMIT FEES RECEIVED:
2. BANK ACCOUNT BALANCE:
3. INVOICE APPROVALS:

NEXT REGULAR MEETING WILL BE **November 05, 2025 AT 9:00 AM**; STAG ROOM OF ALG&CC, 1 MULLIGAN DR, ALTO, NM. **SUBMISSION DEADLINE FOR PERMIT APPLICATIONS IS 3:00 PM October 03, 2025**, CONTACT us if you have any questions or to submit your request via email; INFO.ALSZD@GMAIL.COM Phone number is (575)973-3162. **SHORT TERM RENTAL AND COMPLIANCE PERMITS CONTACT ALSZD DIRECTLY, EMAIL: INFO.ALSZD@GMAIL.COM**

ADJOURNMENT:

PLEASE NOTE: THE AGENDA FOR THE MEETING CAN BE REVISED AND PUBLISHED UP TO 72 HOURS PRIOR TO THE MEETING AND WILL BE POSTED ON THE PUBLIC BULLETING BOARD AT ALG&CC AS WELL AS ON OUR WEBSITE NMALSZD.COM AT ANY TIME DURING THE OPEN MEETING ACT THE COMMISSION MAY CLOSE THE MEETING TO THE PUBLIC TO DISCUSS MATTERS NOT SUBJECT TO THE NEW MEXICO OPEN MEETING ACT. THE COMMISSION MAY REVISE THE ORDER OF AGENDA ITEMS CONSIDERED AT THE OPEN MEETING.