

Alto Lakes Special Zoning District

ALSZD AGENDA OCTOBER 02, 2024

1. Call meeting to order -
2. Attendance:
James Abbott/Chair: Present: Absent:
Robert McWilliams: Present: Absent:
Chris Goff/STR: Present: Absent:
Keith Spaniel: Present: Absent:
3. Pledge of Allegiance led by:
4. Approval of Agenda for 10/02/24 : Motion: Second:
5. Approval of Minutes from 09/18/24: Motion: Second:

PERMIT REQUESTS

1. OWNER: **PAUL & LINDA JONES**
CONTRACTOR:
ADDRESS: **907 HIGH MESA**
SUBD: **ALG&CC** UNIT: 1 BLK: 4 LOT: 23
REQUEST: **VARIANCE FOR COURTYARD; JOINT PERMIT APPL IF VARIANCE APPROVED FOR COURTYARD**
MOTION: SECOND:
COMMENTS:
2. OWNER: **DEON & JUDY BALMER**
CONTRACTOR:
ADDRESS: **223 LAKE SHORE**
SUBD: **SB** UNIT: 2 BLK: 3 LOT: 1
REQUEST: **VARIANCE FOR SETBACKS**
MOTION: SECOND:
COMMENTS:

3. OWNER: **STEPHANIE & BOBBY SMITH**
CONTRACTOR: **WHITLOW CONSTRUCTION**
ADDRESS: **241 LAKE SHORE**
SUBD: **SB** UNIT: **1** BLK: **1** LOT: **61B**
REQUEST: **NEW CONSTRUCTION**
MOTION: SECOND:
COMMENTS:

4. OWNER: **SHOTT MILLER**
CONTRACTOR: **JB STEARNS**
ADDRESS: **149 CROWN RIDGE**
SUBD: **SB** UNIT: **1** BLK: **1** LOT: **7**
REQUEST: **NEW CONSTRUCTION**
MOTION: SECOND:
COMMENTS:

5. OWNER: **LOUIS PERALTA**
CONTRACTOR:
ADDRESS: **103 COUGAR**
SUBD: **HM** UNIT: **4** BLK: LOT: **33**
REQUEST: **COVER DECK**
MOTION: SECOND:
COMMENTS:

6. OWNER: **LESTER WRIGHT**
CONTRACTOR: **ASCENT BUILDERS**
ADDRESS: **1430 HIGH MESA**
SUBD: **HM** UNIT: **2** BLK: **8** LOT: **17**
REQUEST: **EXTEND DECK**
MOTION: SECOND:
COMMENTS:

7. OWNER: **JUSTIN FOWLKES**
CONTRACTOR: **ASCENT BUILDERS**
ADDRESS: **140 BUENA VISTA**
SUBD: **LE** UNIT: **1** BLK: **4** LOT: **1**
REQUEST: **DEMO EXISTING DECK; BUILD NEW DECK**
MOTION: SECOND:
COMMENTS:

SHORT TERM RENTALS

UPDATE ON SHORT TERM RENTALS: **COMPLIANCE INSPECTIONS**

PERMIT FOLLOW UP & NEW BUSINESS

1. NEW TOPICS:
2. PUBLIC COMMENTS:
3. COMMISSIONER COMMENTS: **ORDINANCE FOR NEW APPROVED MATERIALS; STATUS OF HANDBOOK APPROVAL BY BOARD; CHANGE AND/OR REVISION OF BYLAWS. COMMISSIONERS TO DISCUSS PROCEDURES AND/OR PROCESSES FOR CLEANUP, TRASH, TRAILERS, MOBILE HOMES, RVS, ETC... REVISED RESOLUTION FOR TEMPORY RV'S; AMENDMENT FOR ALTERNATE COMMISSIONER(S)**
4. REPLATS:

OLD BUSINESS

1. ISSUES/CONCERNS/COMPLAINTS:

2. PAST ACTIONS:

INFORMAL DISCUSSIONS:

1. GENERAL COMMENTS:
2. ACC – ANY COMMENTS/CONCERNS:

TREASURER’S REPORT

1. TOTAL PERMIT FEES RECEIVED:
2. BANK ACCOUNT BALANCE :
3. INVOICE APPROVALS: [COMPLIANCE INSPECTION](#)

NEXT REGULAR MEETING WILL BE [October 16, 2024 at 9:00 AM](#); STAG ROOM OF ALG&CC, 1 MULLIGAN DR, ALTO, NM. [SUBMISSION DEADLINE FOR PERMIT APPLICATIONS IS 3:00 PM October 10, 2024.](#) CONTACT ABBY IN THE ALG&CC OFFICE FOR INSTRUCTIONS OR EMAIL TO HER AT, ABBYNEV@ALTOLAKESGOLF.COM SHORT TERM RENTAL AND COMPLIANCE PERMITS CONTACT ALSZD DIRECTLY, EMAIL: INFO.ALSZD@GMAIL.COM

ADJOURNMENT:

PLEASE NOTE: THE AGENDA FOR THE MEETING CAN BE REVISED AND PUBLISHED UP TO 72 HOURS PRIOR TO THE MEETING AND WILL BE POSTED ON THE PUBLIC BULLETING BOARD AT ALG&CC AS WELL AS ON OUR WEBSITE NMAALSZD.COM AT ANY TIME DURING THE OPEN MEETING ACTHE COMMISSION MAY CLOSE THE MEETING TO THE PUBLIC TO DISCUSS MATTERS NOT SUBJECT TO THE NEW MEXICO OPEN MEETING ACT. THE COMMISSION MAY REVISE THE ORDER OF AGENDA ITEMS CONSIDERED AT THE OPEN MEETING.

