

Alto Lakes Special Zoning District

**ALSZD AGENDA JANUARY 15, 2025**

1. Call meeting to order :
  
2. Attendance:  
James Abbott/Chair: Present: Absent:  
Robert McWilliams: Present: Absent:  
Chris Goff/STR: Present: Absent:  
Cindi Nutter-Alternate Present: Absent:  
Brett Smith-Alternate Present: Absent:  
Russell Smith-Alternate Present: Absent:  
Keith Spaniel: Present: Absent:
  
3. Pledge of Allegiance led by:
  
4. Approval of **Agenda** for 01/15/25: Motion: Second:
5. Approval of **Minutes** from 12/04/24: Motion: Second:

**PERMIT REQUESTS**

1. OWNER: **SCOTT & NANCY WALKER**  
CONTRACTOR: **JRP MASTER BUILDERS – JAMES PARKER**  
ADDRESS: 1276 HIGH MESA  
SUBD: **DPM** UNIT: **9** BLK: LOT: **1A**  
REQUEST: **ADDITION TO EXISTING HOME; CORRECT DRAINAGE ISSUE**  
MOTION: SECOND:  
COMMENTS:
  
2. OWNER: **ROBERT McWILLIAMS**  
CONTRACTOR: **ADVANCED SCOPES LLC**  
ADDRESS: **132 BROADMOOR**  
SUBD: **ALG&CC** UNIT: **4** BLK: **13** LOT: **8**  
REQUEST: **REBUILD RETAINING WALL, CURRENTLY BUILT WITH RAILROAD TIES**  
MOTION: SECOND:  
COMMENTS:

3. OWNER: **RYAN BEAN**  
CONTRACTOR: **MORALES**  
ADDRESS: **123 FRENCH**  
SUBD: **ALG&CC** UNIT: **2** BLK: **7** LOT: **17**  
REQUEST: **TILE ON PATIO; NEW ROOFING**  
MOTION: SECOND:  
COMMENTS:
  
4. OWNER: **CHUCK BOZEMEN**  
CONTRACTOR: **RIPPIN ROCK EXCAVATION**  
ADDRESS: **336 LAKESHORE**  
SUBD: **LE** UNIT: **2** BLK: **3** LOT: **58A**  
REQUEST: **REMOVE EXISTING RAILROAD TIES; EXPAND DRIVEWAY; INSTALL LANDSCAPING BLOCKS**  
MOTION: SECOND:  
COMMENTS:
  
5. OWNER:  
CONTRACTOR:  
ADDRESS:  
SUBD: UNIT: BLK: LOT:  
REQUEST:  
MOTION: SECOND:  
COMMENTS:
  
6. OWNER:  
CONTRACTOR:  
ADDRESS:  
SUBD: UNIT: BLK: LOT:  
REQUEST:  
MOTION: SECOND:  
COMMENTS:

## **SHORT TERM RENTALS**

UPDATE ON SHORT TERM RENTALS: *COMPLIANCE INSPECTIONS AND STR PERMITS ISSUED*

**1 COMPLIANCE INSPECTIONS; 1 STR PERMITS**

### **PERMIT FOLLOW UP & NEW BUSINESS**

1. NEW TOPICS:
2. PUBLIC COMMENTS:
3. COMMISSIONER COMMENTS: *ORDINANCE FOR NEW APPROVED MATERIALS; STATUS OF HANDBOOK APPROVAL BY BOARD; CHANGE AND/OR REVISION OF ORDINANCE. FIREWISE AND STR INFORMATION/PROPOSALS ACC SENT OUT VIA AVALANCHE.*
4. REPLATS:

### **OLD BUSINESS**

1. ISSUES/CONCERNS/COMPLAINTS:
2. PAST ACTIONS:

### **INFORMAL DISCUSSIONS:**

1. GENERAL COMMENTS:

2. ACC – ANY COMMENTS/CONCERNS:

## TREASURER'S REPORT

1. TOTAL PERMIT FEES RECEIVED:

2. BANK ACCOUNT BALANCE : \$

### 3. INVOICE APPROVALS: COMPLIANCE INSPECTIONS

NEXT REGULAR MEETING WILL BE **WEDNESDAY FEBRUARY 05, 2025 AT 9:00 AM**; STAG ROOM OF ALG&CC, 1 MULLIGAN DR, ALTO, NM. **SUBMISSION DEADLINE FOR PERMIT APPLICATIONS IS 3:00 PM THURSDAY, JANUARY 30, 2025.** CONTACT ABBY IN THE ALG&CC OFFICE FOR INSTRUCTIONS OR EMAIL TO HER AT, [ABBYNEV@ALTOLAKESGOLF.COM](mailto:ABBYNEV@ALTOLAKESGOLF.COM) SHORT TERM RENTAL AND COMPLIANCE PERMITS CONTACT ALSZD DIRECTLY, EMAIL: [INFO.ALSZD@GMAIL.COM](mailto:INFO.ALSZD@GMAIL.COM)

### ADJOURNMENT:

PLEASE NOTE: THE AGENDA FOR THE MEETING CAN BE REVISED AND PUBLISHED UP TO 72 HOURS PRIOR TO THE MEETING AND WILL BE POSTED ON THE PUBLIC BULLETING BOARD AT ALG&CC AS WELL AS ON OUR WEBSITE NMALSZD.COM AT ANY TIME DURING THE OPEN MEETING ACTHE COMMISSION MAY CLOSE THE MEETING TO THE PUBLIC TO DISCUSS MATTERS NOT SUBJECT TO THE NEW MEXICO OPEN MEETING ACT. THE COMMISSION MAY REVISE THE ORDER OF AGENDA ITEMS CONSIDERED AT THE OPEN MEETING.